# AMRINE MEADOWS
# SECTION 1, PHASE 2
## STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF PARIS, CITY OF MARYSVILLE, VIRGINIA MILITARY SURVEY NO. 5392

WE THE UNDERSIGNED, BEING ALL THE OWNERS AND LIENHOLDERS OF THE LANDS HEREIN PLATTED, DO HEREBY VOLUNTARILY CONSENT TO THE EXECUTION OF THE SAID PLAT AND DO DEDICATE THE STREETS, PARKS, OR PUBLIC GROUNDS AS SHOWN HEREON TO THE PUBLIC USE FOREVER.

SITUATED IN VIRGINIA MILITARY SURVEY NO. 5392, CITY OF MARYSVILLE, PARIS TOWNSHIP, UNION COUNTY, OHIO BEING ALL OF THAT 13.668 ACRE TRACT OF LAND CONVEYED TO PULTE HOMES OF OHIO, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, OF RECORD IN INSTRUMENT NUMBER 202402260001278.

THE UNDERSIGNED, PULTE HOMES OF OHIO, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, BY MATTHEW J. CALLAHAN, DIVISION VICE PRESIDENT LAND ACQUISITION, BEING OWNER OF THE LANDS PLATTED HEREIN, DULY AUTHORIZED IN THE PREMISES, DOES HEREBY CERTIFY THAT THIS PLAT CORRECTLY REPRESENTS, "AMRINE MEADOWS, SECTION 1, PHASE 2", A SUBDIVISION CONTAINING LOTS NUMBERED 36-56, 59-69, 75-88, 119-120, AND RESERVE "F" AND DOES HEREBY ACCEPT THIS PLAT OF SAME AND DEDICATED TO PUBLIC USE, AS SUCH, ALL OR PARTS OF FIGLEAF LANE, HUBBARD ROAD, AND ZEPHYR LANE.

EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "UTILITY EASEMENT". DESIGNATED EASEMENTS PERMIT THE CONSTRUCTION, OPERATION AND MAINTENANCE OF PUBLIC AND QUASI-PUBLIC UTILITIES ABOVE, BENEATH AND ON THE SURFACE OF THE GROUND AND, WHERE NECESSARY. NO BUILDING SHALL BE CONSTRUCTED IN ANY AREA OVER WHICH EASEMENTS ARE HEREBY RESERVED. EASEMENTS SHOWN HEREON ARE RESERVED FOR, BUT NOT LIMITED TO, THE FOLLOWING COMPANIES: COLUMBIA GAS OF OHIO, INC., UNION RURAL ELECTRIC (URE), DAYTON POWER AND LIGHT, AES OHIO, FRONTIER, WINDSTREAM, CHARTER COMMUNICATIONS (TIME WARNER), WOW!, CROWN CASTLE COMMUNICATIONS, WIDE OPEN WEST, ZAYO FIBER SOLUTIONS, FIBER FARMS, ODOT DISTRICT 6 AND THE CITY OF MARYSVILLE.

DRAINAGE EASEMENTS ARE HEREBY RESERVED IN, OVER AND UNDER AREAS DESIGNATED ON THIS PLAT AS "DRAINAGE EASEMENT". WITHIN THOSE AREAS DESIGNATED AS "DRAINAGE EASEMENT" ON THIS PLAT, AN EASEMENT IS HEREBY RESERVED FOR THE PURPOSE OF CONSTRUCTING, OPERATING AND MAINTAINING MAJOR STORM WATER DRAINAGE SWALES AND/OR OTHER STORM WATER DRAINAGE FACILITIES. NO ABOVE GRADE STRUCTURES, DAMS OR OTHER OBSTRUCTIONS TO THE FLOW OF STORM WATER RUNOFF ARE PERMITTED WITHIN DRAINAGE EASEMENT AREAS AS DELINEATED ON THIS PLAT UNLESS APPROVED BY THE CITY ENGINEER. NO BUILDING SHALL BE CONSTRUCTED IN ANY AREA OVER WHICH DRAINAGE EASEMENTS ARE HEREBY RESERVED.

THE HOMEOWNERS ASSOCIATION IS RESPONSIBLE FOR MAINTAINING ALL STORM WATER FACILITIES LOCATED OUTSIDE OF THE PUBLIC RIGHT OF WAY INCLUDING SEWER, STRUCTURES, DETENTION/RETENTION BASINS, AND SUMP MAINS.

THE EASEMENTS SHOWN HEREON OUTSIDE OF THE PLATTED AREA AND WITHIN AN ORIGINAL 70.178 ACRE TRACT OF LAND, AS CONVEYED TO MGM COMMUNITY SERVICES LLC OF RECORD IN INSTRUMENT NUMBER 202207140006814 ARE RESERVED FOR THE PURPOSES STATED IN THE FOREGOING "EASEMENTS" PARAGRAPH.

DEDICATION:

KNOWN ALL MEN BY THESE PRESENTS THAT MATTHEW J. CALLAHAN, DIVISION VICE PRESIDENT LAND ACQUISITIONS AND PULTE HOMES OF OHIO, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, OWNER OF THE LAND INDICATED ON THE ACCOMPANYING PLAT, HAVE AUTHORIZED THE PLATTING THEREOF AND DO HEREBY DEDICATE THE (STREETS, ROADS, LANES, EASEMENTS, ETC.) TO THE PUBLIC USE FOREVER.

THIS 13 DAY OF Jun, 2024.

SIGNED AND ACKNOWLEDGED
IN THE PRESENCE OF:

BY: _____

PULTE HOMES OF OHIO, LLC
A MICHIGAN LIMITED LIABILITY COMPANY

MATTHEW J. CALLAHAN
DIVISION VICE PRESIDENT LAND ACQUISITION

STATE OF OHIO
COUNTY OF: Franklin

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED MATTHEW J. CALLAHAN, DIVISION VICE PRESIDENT LAND ACQUISITION OF SAID PULTE HOMES OF OHIO, LLC, A MICHIGAN LIMITED LIABILITY COMPANY, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF AMRINE MEADOWS, SECTION 1, PHASE 2, FOR ITS USES AND PURPOSES EXPRESSED THEREIN.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 13 DAY OF Jun, 2024

MY COMMISSION EXPIRES _____

STEVEN FRIEND
NOTARY PUBLIC
STATE OF OHIO
Comm. Expires
10-12-2025
Recorded in
Franklin County

KNOWN ALL MEN BY THESE PRESENTS THAT SANKAR MANGAPURAM, MANAGING PARTNER AND MGM COMMUNITY SERVICES LLC, OWNER OF THE LAND INDICATED ON THE ACCOMPANYING PLAT, HAVE AUTHORIZED THE PLATTING THEREOF AND DO HEREBY DEDICATE THE (STREETS, ROADS, LANES, EASEMENTS, ETC.) TO THE PUBLIC USE FOREVER.

THIS 13 DAY OF June 2024

SIGNED AND ACKNOWLEDGED
IN THE PRESENCE OF:

BY: _____

MGM COMMUNITY SERVICES LLC
AN OHIO LIMITED LIABILITY COMPANY

SANKAR MANGAPURAM
MANAGING PARTNER

STATE OF OHIO
COUNTY OF: Franklin

BEFORE ME, A NOTARY PUBLIC IN AND FOR SAID STATE, PERSONALLY APPEARED SANKAR MANGAPURAM, MANAGING PARTNER OF SAID MGM COMMUNITY SERVICES LLC, WHO ACKNOWLEDGED THE SIGNING OF THE FOREGOING INSTRUMENT TO BE HIS VOLUNTARY ACT AND DEED AND THE VOLUNTARY ACT AND DEED OF AMRINE MEADOWS, SECTION 1, PHASE 2, FOR ITS USES AND PURPOSES EXPRESSED THEREIN.

IN WITNESS THEREOF, I HAVE HEREUNTO SET MY HAND AND AFFIXED MY OFFICIAL SEAL THIS 13 DAY OF June, 2024

MY COMMISSION EXPIRES 11/28/2026

KAITLYN MARTIN
Notary Public, State of Ohio
My Commission Expires:
November 28, 2026

202406240004383 6/24/2024
Pages:3 F:$129.60 11:39 AM
Karen J. Riffle T20240003246
Union County Recorder DOC:PLAT

THE RIGHT OF WAY WITHIN FIGLEAF LANE, HUBBARD ROAD, AND ZEPHYR LANE IS HEREBY APPROVED AND ACCEPTED FOR PUBLIC MAINTENANCE BY ORDINANCE (RESOLUTION) NUMBER _____ RECORDED IN CITY COUNCIL'S RECORD BOOK _____ (UNION COUNTY COMMISSIONER'S JOURNAL) _____
ON THIS THE _____ DAY OF _____, 20_____.

PRESIDENT OF COUNCIL

ATTEST: _____
CLERK

APPROVED THIS 17 DAY OF JUNE, 20 24

MARYSVILLE CITY ENGINEER

APPROVED THIS 17 DAY OF June, 20 24

MARYSVILLE CITY MANAGER

APPROVED THIS 20 DAY OF June, 20 24

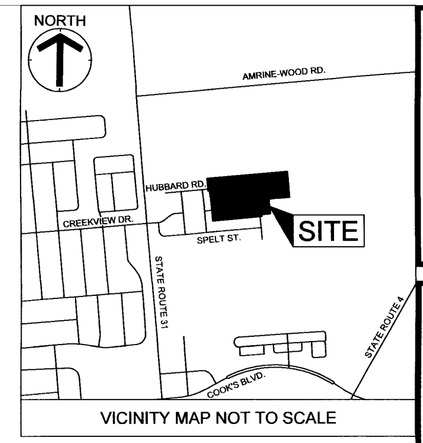
CHAIRMAN, CITY PLANNING COMMISSION

TRANSFERRED THIS 24th DAY OF June, 20 24

UNION COUNTY AUDITOR By: Deputy Auditor

FILED FOR RECORD THIS 24th DAY OF June, 20 24 IN PLAT BOOK 6 PAGE NO. 198 ABC Slide 100

UNION COUNTY RECORDER By:



VICINITY MAP NOT TO SCALE

ZONING
"AMRINE MEADOWS, SECTION 1, PHASE 2" IS ZONED AS SRD (SUBURBAN RESIDENTIAL DISTRICT) AND SHALL BE IN ACCORDANCE TO THE ADOPTED DEVELOPMENT TEXT PER THE CITY PLANNING AND ZONING CODE.

SETBACKS
MIN. FRONT SETBACK: 30'
MIN. REAR SETBACK: 20'
MIN. SIDE SETBACK: 7.5'

BASIS OF BEARING
BASIS OF BEARINGS ARE DERIVED FROM THE OHIO STATE PLANE COORDINATE SYSTEM, NORTH ZONE, NAD 83 (2011), WITH THE CENTERLINE OF STATE ROUTE 31 HAVING A RELATIVE BEARING OF NORTH 4°41'37" WEST.

SOURCE OF DATA
THE SOURCES OF RECORDED SURVEY DATA REFERENCED IN THE PLAN AND TEXT OF THIS PLAT ARE THE RECORDS OF THE RECORDER'S OFFICE, UNION COUNTY, OHIO.

IRON PINS
ALL IRON PINS SET ARE SOLID 5/8" REBAR WITH A CAP MARKED "CESO". MONUMENTS SHALL BE SET UPON COMPLETION OF CONSTRUCTION.

PERMANENT MARKERS
ALL PERMANENT MARKERS SET ARE SOLID IRON PINS, 1" IN DIAMETER, WITH AN ALUMINUM CAP STAMPED "CESO". MONUMENTS SHALL BE SET UPON COMPLETION OF CONSTRUCTION.

CERTIFICATION
THE ACCOMPANYING PLAT REPRESENTS A SUBDIVISION OF LAND IN V.M.S. NO. 5392, UNION COUNTY, OHIO. THE TRACT HAS AN AREA OF 2.499 ACRES IN RIGHT-OF-WAYS, 2.987 ACRES IN RESERVE "F" AND 8.182 ACRES IN LOTS MAKING A TOTAL OF 13.668 ACRES.
I HEREBY CERTIFY THAT THE ACCOMPANYING PLAT IS A CORRECT REPRESENTATION OF AMRINE MEADOWS, SECTION 1, PHASE 2, AS SURVEYED MAY 2022.

CESO IRON PIN LEGEND
- ◎ 5/8" IRON PIN FOUND W/ "CESO" CAP UNLESS OTHERWISE NOTED
- ● IRON PIN TO BE SET (5/8"x30" REBAR W/ CESO CAP)
- △ MAG NAIL SET
- ● PERMANENT MARKER SET (1"X30" REBAR W/ ALUMINUM CESO CAP)

STATE OF OHIO
MATTHEW J. ACKROYD
S-8897
REGISTERED
PROFESSIONAL SURVEYOR

MATTHEW ACKROYD, P.S. DATE: 6/12/24
OHIO P.S. NO. 8897
2800 CORPORATE EXCHANGE DRIVE, SUITE 400
COLUMBUS, OHIO 43231

ACREAGE BREAKDOWN

| PARCEL NUMBERS: | MAP NUMBERS: | ACREAGE: |
|---|---|---|
| ~~28-0009005.0000~~ 29-0009005.2000 | ~~070-00-00-020.000~~ 070-00-00-020.003 | 13.668 ACRES |

DEVELOPER:
PULTE HOMES OF OHIO, LLC
475 METRO PLACE SOUTH
DUBLIN, OH 43017
PHONE: (614) 376-1018
CONTACT: MATT CALLAHAN

SURVEYOR:
CESO, INC.
2800 CORPORATE EXCHANGE DRIVE
SUITE 400
COLUMBUS, OH 43231
PHONE: (614) 619-0515
CONTACT: MATT ACKROYD

APPLICANT/ENGINEER:
KIMLEY-HORN
7965 N. HIGH STREET
SUITE 200
COLUMBUS, OH 43235
PHONE: (614) 472-8963

2800 Corporate Exchange Dr., Suite 400
Columbus, OH 43231
Phone: 614.794.7080 Fax: 888.208.4826

AMRINE MEADOWS
SECTION 1, PHASE 2
STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF PARIS, CITY OF MARYSVILLE
VIRGINIA MILITARY SURVEY NO. 5392

Revisions / Submissions

| ID | Description | Date |
|---|---|---|

| | |
|---|---|
| Project Number: | 759514 |
| Scale: | N/A |
| Drawn By: | APC |
| Checked By: | ALB |
| Date: | 4/16/2024 |
| Issue: | N/A |

Drawing Title:
PLAT



W:\PROJECTS\KIMLEY HORN\759514_LeePark\04-SURVEY\Dwg\759514_KH_PLAT SEC 1 PHASE 2.dwg - 6/12/2024 - Alex Benson

GRAPHIC SCALE (IN FEET)
50 0 50 100

CESO IRON PIN LEGEND
- 5/8" IRON PIN FOUND W/ "CESO" CAP UNLESS OTHERWISE NOTED
- IRON PIN TO BE SET (5/8"x30" REBAR W/ CESO CAP)
- MAG NAIL SET
- PERMANENT MARKER SET (1"X30" REBAR W/ ALUMINUM CESO CAP)

CESO LEGEND
- 2220* ADDRESS

CESO
2800 Corporate Exchange Dr., Suite 400
Columbus, OH 43231
Phone: 614.794.7080 Fax: 888.208.4826

# AMRINE MEADOWS SECTION 1, PHASE 2

STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF PARIS, CITY OF MARYSVILLE
VIRGINIA MILITARY SURVEY NO. 5392

Revisions / Submissions

| ID | Description | Date |
|---|---|---|

| | |
|---|---|
| Project Number: | 759514 |
| Scale: | 1"=50' |
| Drawn By: | APC |
| Checked By: | ALB |
| Date: | 4/16/2024 |
| Issue: | N/A |

Drawing Title: **PLAT**

2

W:\PROJECTS\KIMLEY HORN\759514_LeeParcel\04-SURVEY\Dwg\759514_KH_PLAT SEC 1 PHASE 2.dwg - 6/12/2024 - Alex Benson

| CURVE TABLE | | | | |
|---|---|---|---|---|
| Curve | Delta | Radius | Arc Length | Chord |
| C1 | 90° 00' 00" | 160.00' | 251.33' | N50° 06' 13"W, 226.27' |
| C2 | 90° 00' 00" | 30.00' | 47.12' | S39° 53' 47"W, 42.43' |
| C3 | 9° 58' 00" | 130.00' | 22.61' | N10° 05' 14"W, 22.59' |
| C4 | 80° 02' 00" | 130.00' | 181.59' | N55° 05' 14"W, 167.18' |
| C5 | 89° 29' 55" | 30.00' | 46.86' | N40° 08' 49"E, 42.24' |
| C6 | 90° 30' 05" | 30.00' | 47.39' | S49° 51' 11"E, 42.61' |
| C7 | 9° 32' 18" | 190.00' | 31.63' | N89° 39' 56"E, 31.59' |
| C8 | 17° 15' 14" | 190.00' | 57.22' | S76° 56' 18"E, 57.00' |
| C9 | 17° 15' 14" | 190.00' | 57.22' | S59° 41' 04"E, 57.00' |
| C10 | 17° 15' 14" | 190.00' | 57.22' | S42° 25' 50"E, 57.00' |
| C11 | 14° 21' 41" | 190.00' | 47.62' | S26° 37' 23"E, 47.50' |
| C12 | 14° 20' 18" | 190.00' | 47.55' | S12° 16' 23"E, 47.42' |
| C13 | 90° 00' 00" | 30.00' | 47.12' | N50° 06' 13"W, 42.43' |
| C14 | 9° 32' 18" | 310.00' | 51.61' | S89° 39' 56"W, 51.55' |

| CURVE TABLE | | | | |
|---|---|---|---|---|
| Curve | Delta | Radius | Arc Length | Chord |
| C15 | 17° 15' 14" | 310.00' | 93.35' | N76° 56' 18"W, 93.00' |
| C16 | 17° 15' 14" | 310.00' | 93.35' | N59° 41' 04"W, 93.00' |
| C17 | 17° 15' 14" | 310.00' | 93.35' | N42° 25' 50"W, 93.00' |
| C18 | 14° 21' 41" | 310.00' | 77.70' | N26° 37' 23"W, 77.50' |
| C19 | 14° 20' 18" | 310.00' | 77.58' | N12° 16' 23"W, 77.38' |
| C20 | 90° 00' 00" | 310.00' | 486.95' | S50° 06' 13"E, 438.41' |
| C21 | 90° 00' 00" | 130.00' | 204.20' | N50° 06' 13"W, 183.85' |
| C22 | 90° 00' 00" | 190.00' | 298.45' | N50° 06' 13"W, 268.70' |
| C24 | 68° 17' 06" | 39.36' | 46.90' | N71° 42' 01"E, 44.18' |
| C25 | 70° 19' 44" | 182.03' | 223.43' | N64° 05' 16"E, 209.67' |
| C26 | 63° 26' 29" | 50.00' | 55.36' | S27° 36' 33"W, 52.58' |
| C27 | 47° 01' 30" | 123.61' | 101.45' | N41° 59' 17"W, 98.63' |
| C28 | 27° 41' 10" | 35.81' | 17.30' | N33° 51' 23"W, 17.14' |

| LINE TABLE | | |
|---|---|---|
| Line # | Direction | Length |
| L1 | S72° 28' 55"E | 87.01' |
| L2 | S34° 09' 47"E | 66.26' |
| L3 | S05° 06' 13"E | 92.40' |
| L4 | S39° 53' 47"W | 22.93' |
| L5 | S84° 53' 47"W | 83.79' |
| L6 | S21° 41' 19"W | 99.17' |
| L7 | N12° 52' 57"W | 441.01' |
| L8 | S77° 07' 03"W | 30.00' |
| L9 | S12° 52' 57"E | 450.35' |
| L10 | N21° 41' 19"E | 108.62' |
| L11 | N39° 09' 36"W | 61.28' |
| L12 | S86° 19' 45"E | 67.70' |

| LINE TABLE | | |
|---|---|---|
| Line # | Direction | Length |
| L13 | S38° 11' 38"E | 48.27' |
| L14 | N84° 53' 47"E | 55.90' |
| L15 | S78° 56' 01"E | 11.45' |
| L16 | S53° 21' 21"E | 27.10' |
| L17 | S08° 48' 37"E | 84.73' |
| L18 | S04° 06' 42"E | 260.79' |
| L19 | S59° 33' 30"W | 42.16' |
| L20 | S34° 49' 55"E | 28.22' |
| L21 | S85° 23' 52"W | 75.73' |
| L22 | N20° 00' 48"W | 22.97' |
| L23 | N42° 23' 17"W | 203.84' |
| L24 | N39° 09' 36"W | 108.49' |

NOTE "A": NO VEHICULAR ACCESS TO BE IN EFFECT UNTIL SUCH TIME AS THE PUBLIC STREET RIGHT-OF-WAY IS EXTENDED BY PLAT, DEED, OR EASEMENT.

NOTE "B": CITY OF MARYSVILLE ZONING CODE FOR AMRINE MEADOWS, SECTION 1, PHASE 2, IN EFFECT AT THE TIME OF PLATTING OF AMRINE MEADOWS, SECTION 1, PHASE 2, SPECIFIES THE FOLLOWING SETBACK REQUIREMENTS:

SINGLE FAMILY (LOTS 36-56, 59-69, 75-88, 119-120, AND RESERVES "F")

| | |
|---|---|
| LOT DESIGNATION SRD: | SUBURBAN RESIDENTIAL DISTRICT |
| MIN. LOT SIZE: | 5,500 SF |
| MIN. WIDTH: | 55' |
| MIN. FRONT SETBACK: | 30' |
| MIN. REAR SETBACK: | 20' |
| MIN. SIDE SETBACK: | 7.5' |

NOTE "C": ACREAGE BREAKDOWN

| | |
|---|---|
| TOTAL ACREAGE: | 13.668 |
| ACREAGE IN LOTS 36-56, 59-69, 75-88, 119-120: | 8.182 |
| ACREAGE IN RESERVE "F": | 2.987 |
| TOTAL ACREAGE IN RIGHT-OF-WAYS: | 2.499 |

NOTE "D": AT THE TIME OF PLATTING, ALL OF THE LAND HEREBY BEING PLATTED AMRINE MEADOWS, SECTION 1, PHASE 2, IS IN THE FLOOD HAZARD ZONE "X" (OUTSIDE THE 1% ANNUAL CHANCE FLOODPLAIN) AS DESIGNATED AND DELINEATED ON THE FEMA FLOOD INSURANCE MAP FOR UNION COUNTY, OHIO, AND INCORPORATED AREAS, MAP NUMBER 39159C0263E WITH EFFECTIVE DATES OF SEPTEMBER 21, 2023.

NOTE "E": THE PURPOSE OF THIS PLAT IS TO SHOW CERTAIN PROPERTY, RIGHTS OF WAY, AND EASEMENT BOUNDARIES AS OF THE TIME OF PLATTING. AT THE REQUEST OF ZONING AND PLANNING AUTHORITIES AT THE TIME OF PLATTING, THIS PLAT SHOWS SOME OF THE LIMITATIONS AND REQUIREMENTS OF THE ZONING CODE IN EFFECT ON THE DATE OF FILING THIS PLAT FOR REFERENCE ONLY. THE LIMITATIONS AND REQUIREMENTS MAY CHANGE FROM TIME TO TIME AND SHOULD BE REVIEWED TO DETERMINE THE THEN CURRENT APPLICABLE USE AND DEVELOPMENTS LIMITATIONS OF THE ZONING CODE AS ADOPTED BY THE ZONING CODE SHALL CONTROL OVER CONFLICTING LIMITATIONS AND REQUIREMENTS THAT MAY BE SHOWN AS ON THIS PLAT. THIS NOTE SHOULD NOT BE CONSTRUCTED AS CREATING PLAT OR SUBDIVISION RESTRICTIONS, PRIVATE USE RESTRICTIONS, COVENANTS RUNNING WITH THE LANDS OR TITLE ENCUMBRANCES OF ANY NATURE, EXCEPT TO THE EXTENT SPECIFICALLY IDENTIFIED AS SUCH.

NOTE "F": RESERVE "F" IS TO BE OWNED, MAINTAINED, MANAGED AND GOVERNED BY AMRINE MEADOWS HOMEOWNER'S ASSOCIATION, INC. (HOA) AN ASSOCIATION COMPRISED OF THE FEE SIMPLE LOTS WITHIN "AMRINE MEADOWS" FOR THE PURPOSE OF OPEN SPACE AND STORMWATER CONTROL AND MAINTENANCE. WITHIN RESERVE "F" A PUBLIC MULTIUSE PATH EASEMENT (MUP) IS HEREBY PERMITTED AND IS TO BE OWNED AND MAINTAINED BY THE CITY OF MARYSVILLE.

CESO
WWW.CESOINC.COM
2800 Corporate Exchange Dr., Suite 400
Columbus, OH 43231
Phone: 614.794.7080 Fax: 888.208.4826

# AMRINE MEADOWS
# SECTION 1, PHASE 2

STATE OF OHIO, COUNTY OF UNION, TOWNSHIP OF PARIS, CITY OF MARYSVILLE
VIRGINIA MILITARY SURVEY NO. 5392

Revisions / Submissions

| ID | Description | Date |
|---|---|---|

| | |
|---|---|
| Project Number: | 759514 |
| Scale: | N/A |
| Drawn By: | APC |
| Checked By: | ALB |
| Date: | 4/16/2024 |
| Issue: | N/A |

Drawing Title:
**PLAT**



W:\PROJECTS\KIMLEY HORN\759514_LeeParcel\04-SURVEY\Dwg\759514_KH_PLAT SEC 1 PHASE 2.dwg - 4/16/2024 - Alex Benson