PART OF EXHIBIT "C" to DECLARATION

Hartman Condominium

Being Lots 606, 607, & 608 as the same are numbered and delineated upon the recorded plat thereof, of record in Deed Book F, Page 332.

City of Columbus, Franklin County, Ohio

0.8107 Ac.

CONDO PLAT BOOK 170 PG 81

POSTED ADDRESS:
150 E. Main St.

GRANTOR / CURRENT OWNER:
150 East Main, Ltd.

INSTRUMENT No.
199811020279193
199811020279195

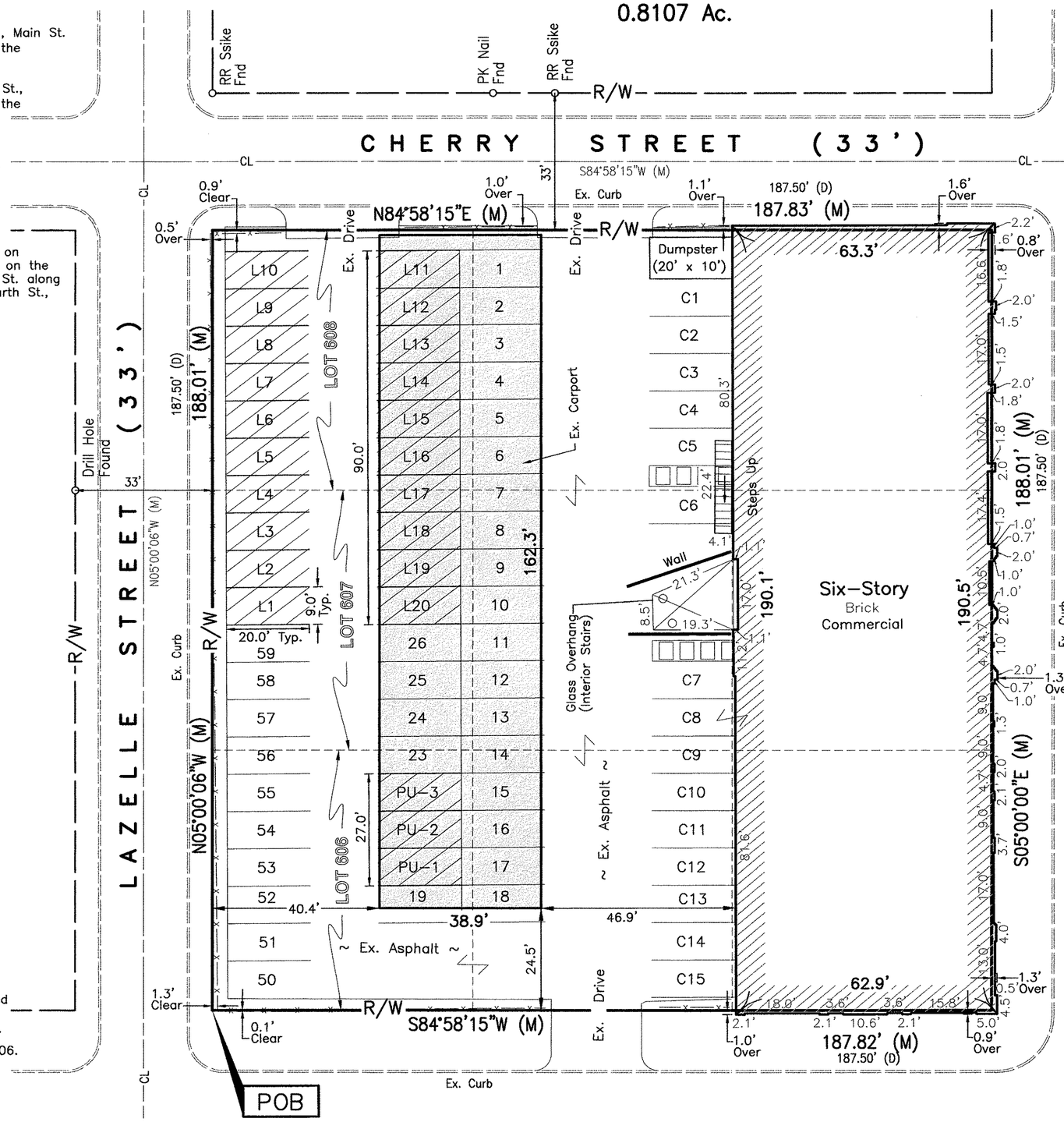
APPARENT ENCROACHMENTS:
1. The existing building along Fourth St., Main St. and Cheery St., appears to be over the property line.
2. The existing iron fence along Cherry St., and Lazelle St., appears to be over the property line.

EASEMENTS:
According to provided Title Commitment, prepared by Hummel Title Agency (HTAC–21208), there are no recorded easements affecting suveyed property.

SURVEYOR NOTE:
There was no monumentation recovered on surveyed property. Monumentation found on the opposite side of Cherry St. and Lazelle St. along with existing curbs on Main St. and Fourth St., where used to establish property lines.

SITE AREA:

Total Site Area:	35,314 S.F.
Building Area:	11,777 S.F.
Remaining Area:	**23,537 S.F.**



BASIS OF BEARINGS: Bearings are based on the centerline of Fourth Street, assumed to be North 05° 00' 00" West.

Field survey was conducted on 06–27–06.

PLAN PREPARED BY:

E.P. FERRIS AND ASSOCIATES INC.
CONSULTING CIVIL ENGINEERS AND SURVEYORS
880 KING AVENUE
COLUMBUS, OHIO 43212
(614) 299–2999 Fax (614) 299–2992

LEGEND

(M)	Field Measured Distance
(D)	Deed Distance
PL	Property Line
R/W	Right–of–Way
CL	Centerline
○	Iron Pin Found (IPF)
—x—x—	Ex. Iron Fence
	Porch/Over–hang
	Parking Unit

Condominium Declaration
200607060132003

200607060132004
Pgs: 10 $432.00 T20060049761
07/06/2006 2:26PM HAC
Robert G. Montgomery
Franklin County Recorder

GRAPHIC SCALE
0 10 20 40
(IN FEET)
1 Inch = 20 Ft.

My signature affixed below certifies that this set of drawings of the Hartman accurately shows (i) the buildings and other improvements to the land as constructed; (ii) the layout, location, designation and dimensions of each unit; and (iii) the layout, location, and dimension of the common elements, and their appurtenant facilities.

BY: _____
Registered Architect Date

We hereby certify that the foregoing survey was prepared from actual field measurements and is not a Boundary Survey pursuant to Chapter 4733–37 of said code.

My signature affixed below certifies that this set of drawings of the Hartman Condominium property accurately shows the (i) location of the buildings and other improvements comprising such condominium; (ii) the location and dimensions of all encroachments and appurtenant recorded easements; and (iii) the distance between parcels of land shown on the drawings.

STATE OF OHIO
MATTHEW E. FERRIS
S–8230
REGISTERED PROFESSIONAL SURVEYOR

BY: _____ 06.29.06
Matthew E. Ferris, P.E., P.S. Date
Registered Surveyor No. 8230

708326

CONDO PLAT BOOK 170 PG 82

CHERRY ST

LAZELLE ST

SOUTH FOURTH STREET

MAIN ST SR 3US 62

EXISTING FENCE 10'-0"

EX. TENANT

DESIGNATED AREA
REFUSE SERVICE
AREA (COMMON ELEMENT)
AREA = 200 S.F.

EXIST. PRK'G. TO REMAIN

EX. TENANT

NEW EXTERIOR STAIR SEE SECOND FLOOR PLAN (NORTH) AND SECTIONS FOR CONSTRUCTION

EXISTING LOT LINE

BLDG. CORE ELEMENTS

THE HARTMAN BUILDING CONDOMINIUMS

45'-0" TO NO BUILD LINE

NEW COVERED PARKING STRUCTURE UNDER SEP. PERMIT

VACANT RETAIL

EXIST. PRK'G. BLOCKS TO REMAIN

EXIST. PRK'G. BLOCKS TO REMAIN

PARKING UNIT

EXIST. LIGHT POLE

PROPOSED OPEN CARPORT STRUCTURE

EXIST. LIGHT POLE

PARKING UNIT

38'-0"

11.2'

11.1'

45.5'

9.1'

40'-0"

40'-0"

15'-1"

189.01'

20'-0"

20'-0"

45.5'

21'-0"

17'-0⅝"

20'-0"

20'-0"

16'-6"

20'-0"

20'-0"

124.92'

36'-5⅝"

L1 L2 L3 L4 L5 L6 L7 L8 L9 L10

L11 L12 L13 L14 L15 L16 L17 L18 L19 L20

PU1 PU2 PU3

1 2 3 4 5 6 7 8 9 10 11 12 13 14 15 16 17 18 19

23 24 25 26

50 51 52 53 54 55 56 57 58 59

C1 C2 C3 C4 C5 C6 C7 C8 C9 C10 C11 C12 C13 C14 C15

SITE PLAN
1" = 20'-0"

LEGEND

1. Total square footage of the Parking Lot is 23,486.21 s.f. Total square footage of the Refuse Service Area is 200.

2. There are 71 "controlled" parking spaces for purposes of Article II (G)(5)(b) of the Declaration.

3. Spaces marked as L1-L10, L11-L20, and PU1, PU2, and PU3 are part of the Parking Unit.

4. Spaces marked C1-C15 are Limited Common Elements appurtenant to Unit 1 (Commercial Unit)

5. Spaces marked 23,24, and 50-54 are Limited Common Elements appurtenant to Unit 5 (Fifth Floor Unit)

6. Spaces marked 25, 26 and 55-59 are Limited Common Elements appurtenant to Unit 6 (Sixth Floor Unit)

7. The dimensions of the parking spaces are further delineated on the following pages.

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Registered Architect

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S-8230

Surveyor/Licenced Professional Engineer

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* ARCHITECT *
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FAX 614-577-9601

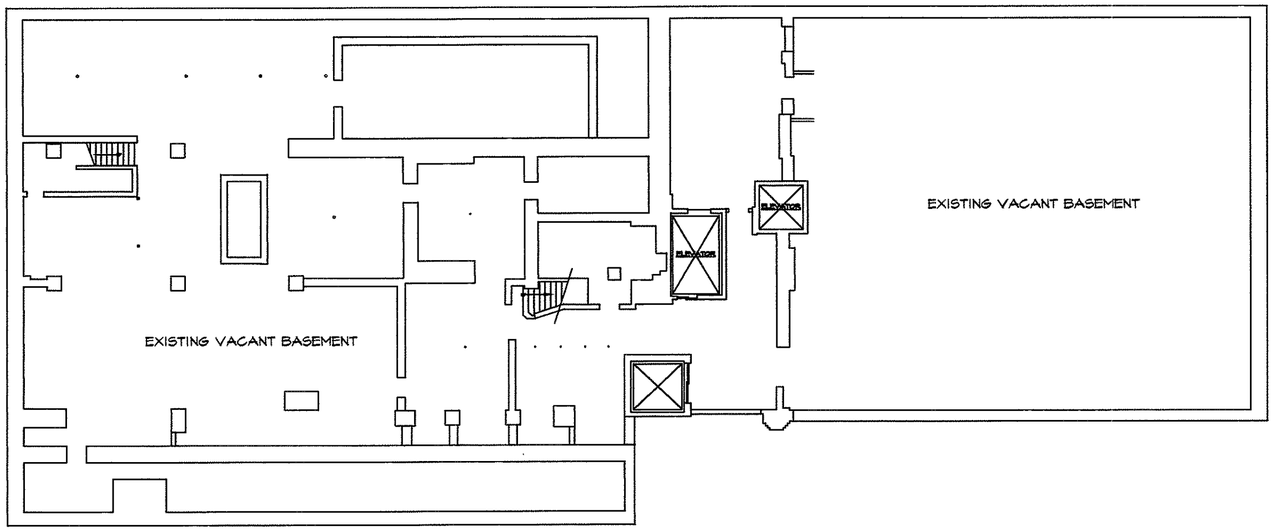
SHEET TITLE: SITE PLAN
PROJECT NAME: HARTMAN LOFT CONDOMINIUMS
150 EAST MAIN STREET
COLUMBUS, OHIO 43215

REVISION	
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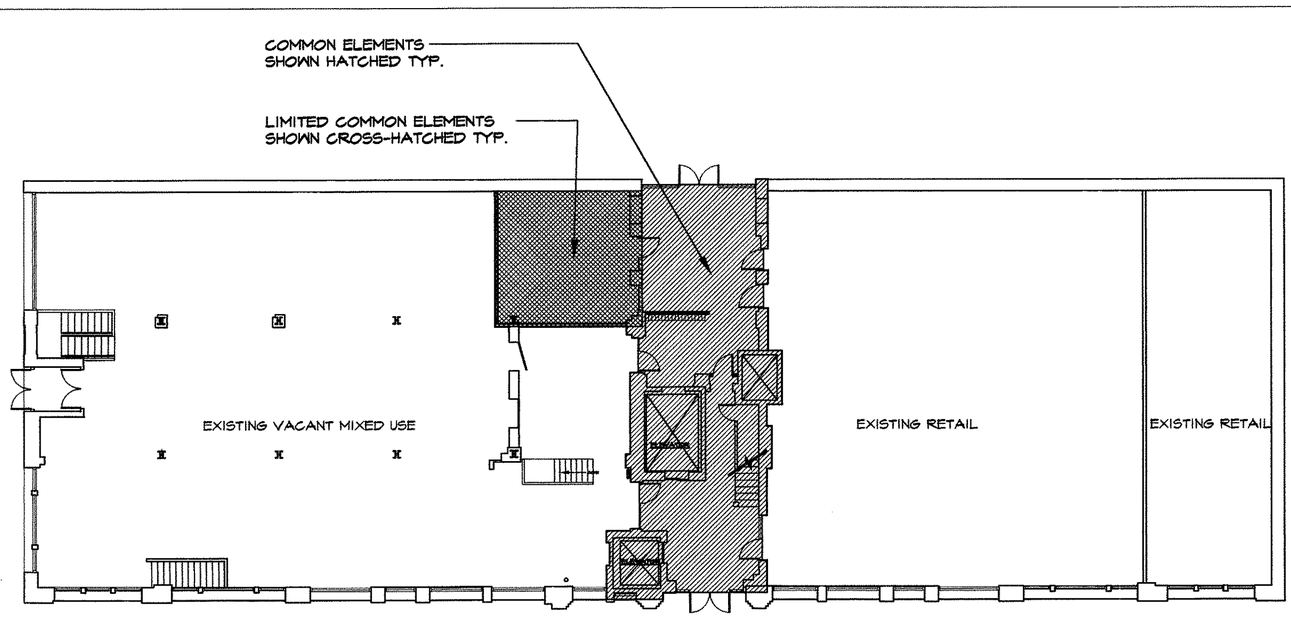
DATE	6/28/06
SCALE	AS NOTED
JOB NO.	
DRAWN	
CHECKED	

SHEET 1/9

CONDO PLAT BOOK 170 PG 83



A1	BASEMENT FLOOR PLAN
1/16" = 1'-0"	NOTE: ALL DIMENSIONS +/_ 1'-0"



A2	FIRST FLOOR PLAN	
1/16" = 1'-0"	FINISH FLOOR ELEVATION 758'-0"	NOTE: ALL DIMENSIONS +/_ 1'-0"

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FAX 614-577-9621

SHEET TITLE
FLOOR PLANS

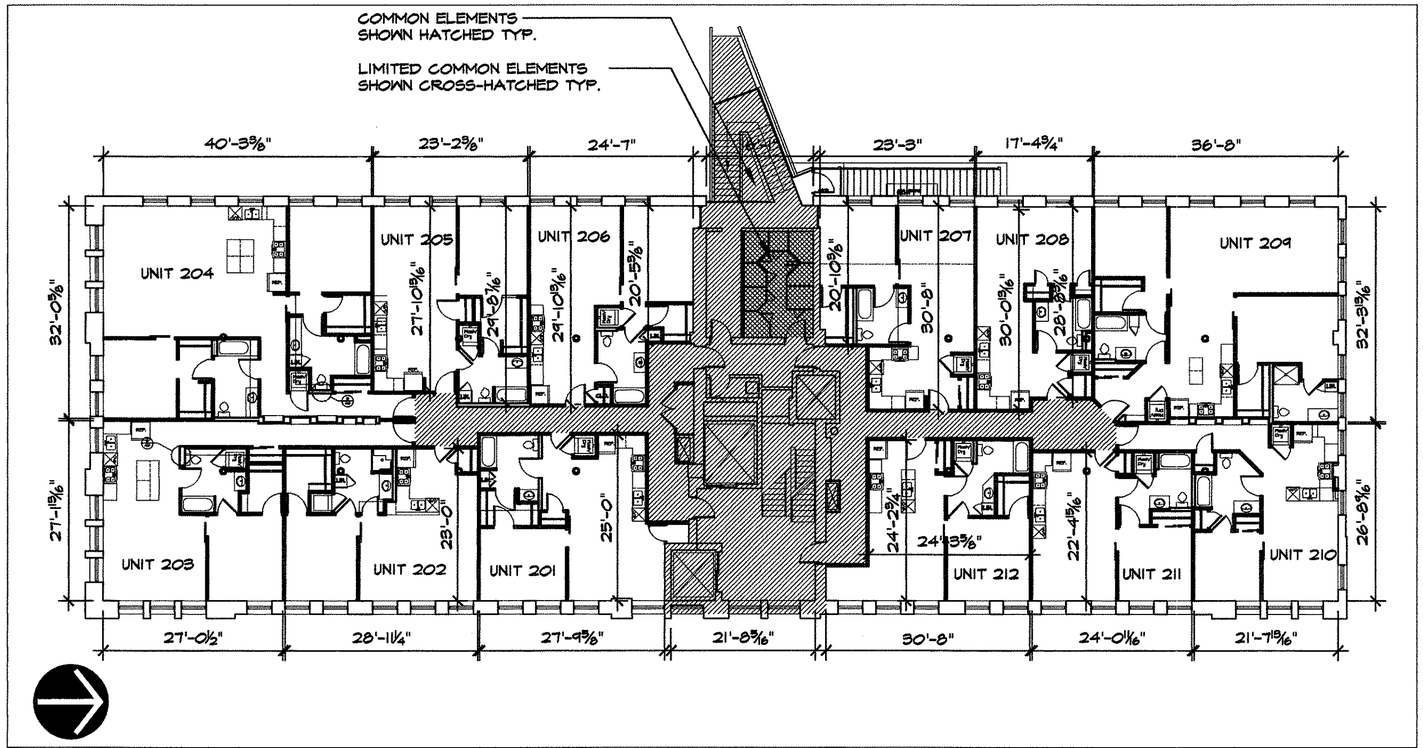
PROJECT NAME
HARTMAN LOFT CONDOMINIUMS

150 EAST MAIN STREET
COLUMBUS, OHIO 43215

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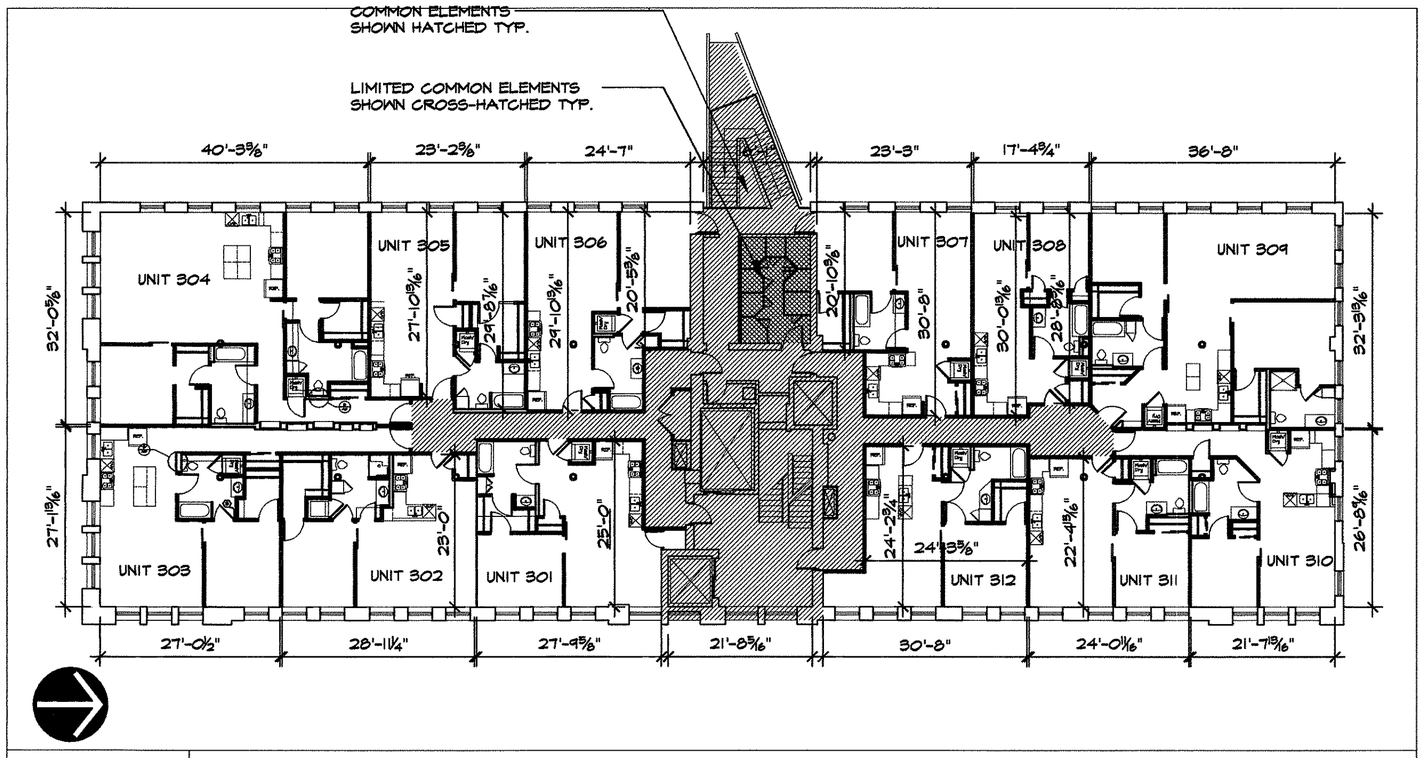
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SCALE	AS NOTED
JOB NO.	
DRAWN	
CHECKED	

SHEET
2/9



A3 SECOND FLOOR PLAN

1/16" = 1'-0" | FINISH FLOOR ELEVATION 773'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"



A4 THIRD FLOOR PLAN

1/16" = 1'-0" | FINISH FLOOR ELEVATION 786'-2" | NOTE: ALL DIMENSIONS +/_ 1'-0"

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CONDO PLAT BOOK 170 PG 84

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FAX 614-577-9601

SHEET TITLE
FLOOR PLANS

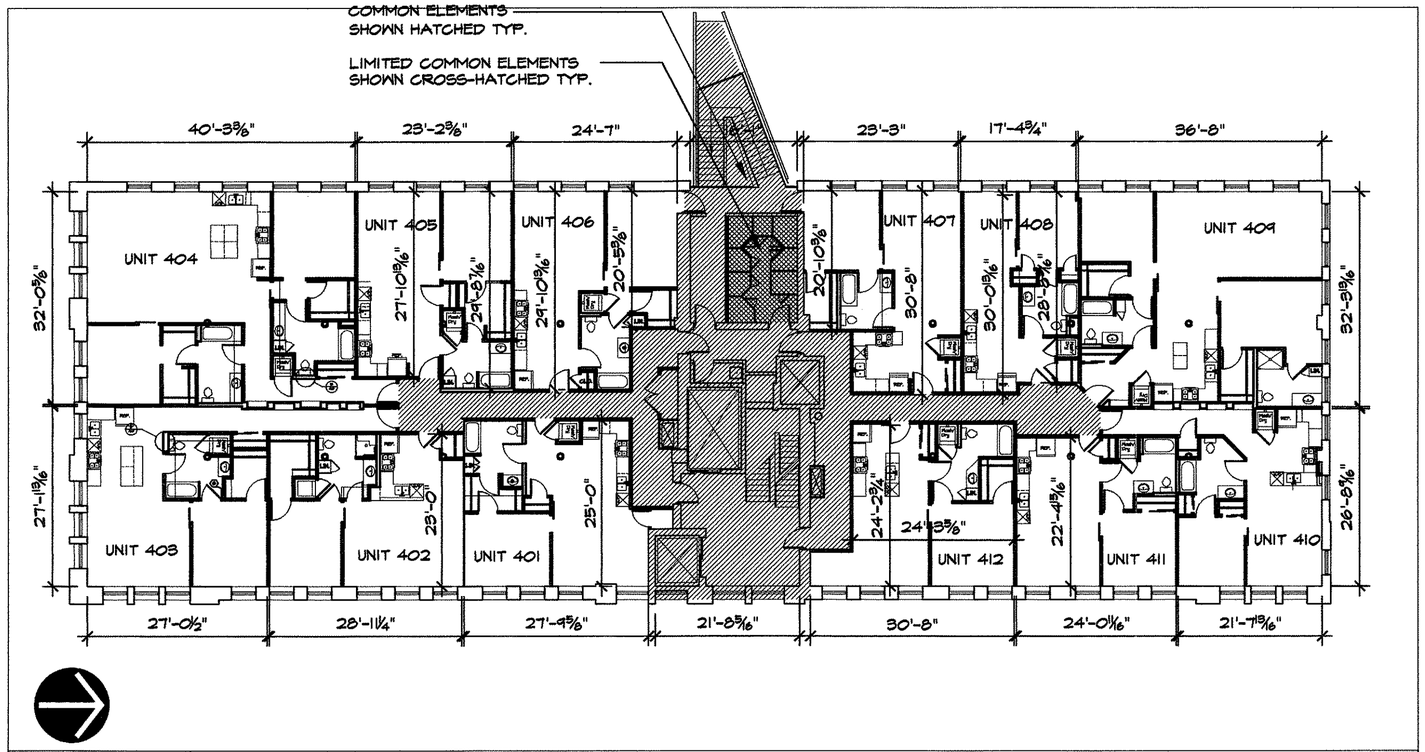
PROJECT NAME
HARTMAN LOFT CONDOMINIUMS

150 EAST MAIN STREET
COLUMBUS, OHIO 43215

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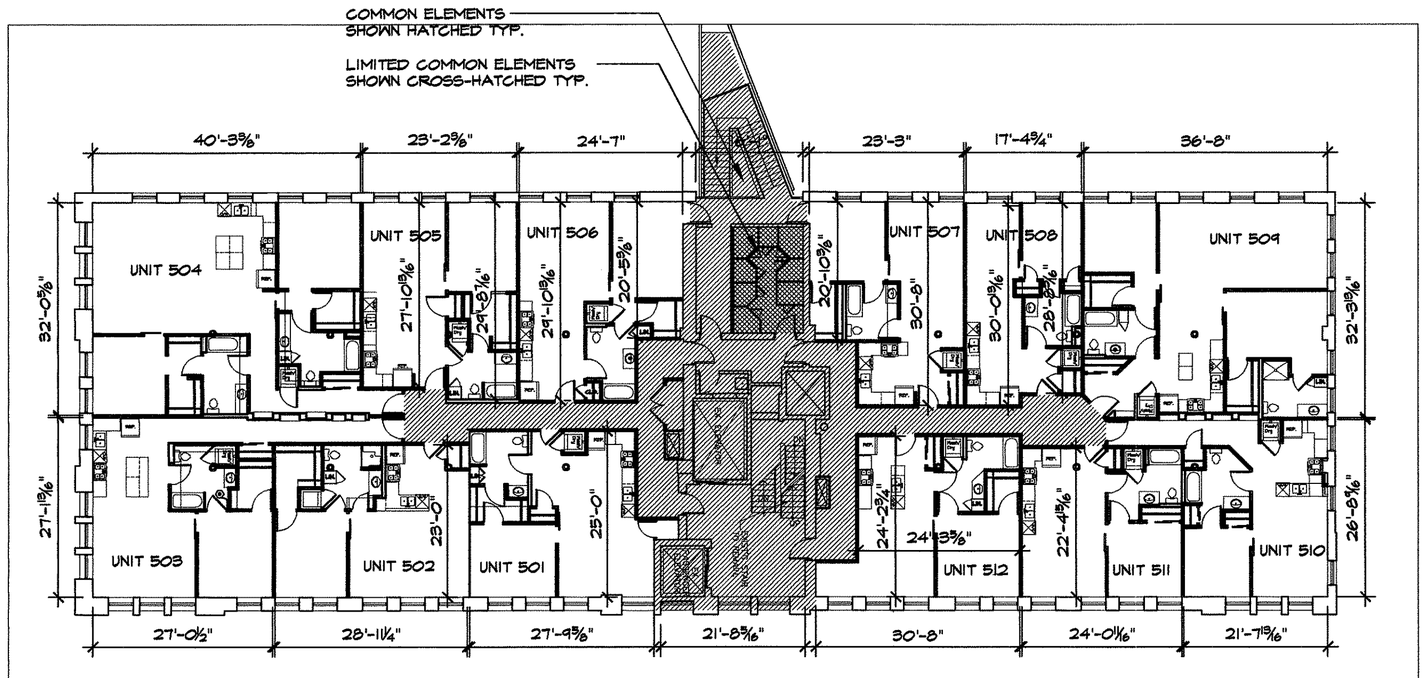
DATE	6/28/06
SCALE	AS NOTED
JOB NO.	
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SHEET
3/9



A5 — FOURTH FLOOR PLAN

1/16" = 1'-0" | FINISH FLOOR ELEVATION 799'-4" | NOTE: ALL DIMENSIONS +/_ 1'-0"



A6 — FIFTH FLOOR PLAN

1/16" = 1'-0" | FINISH FLOOR ELEVATION 812'-8" | NOTE: ALL DIMENSIONS +/_ 1'-0"

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CONDO PLAT BOOK 170 PG 85

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FAX 614-577-3621

SHEET TITLE: FLOOR PLANS

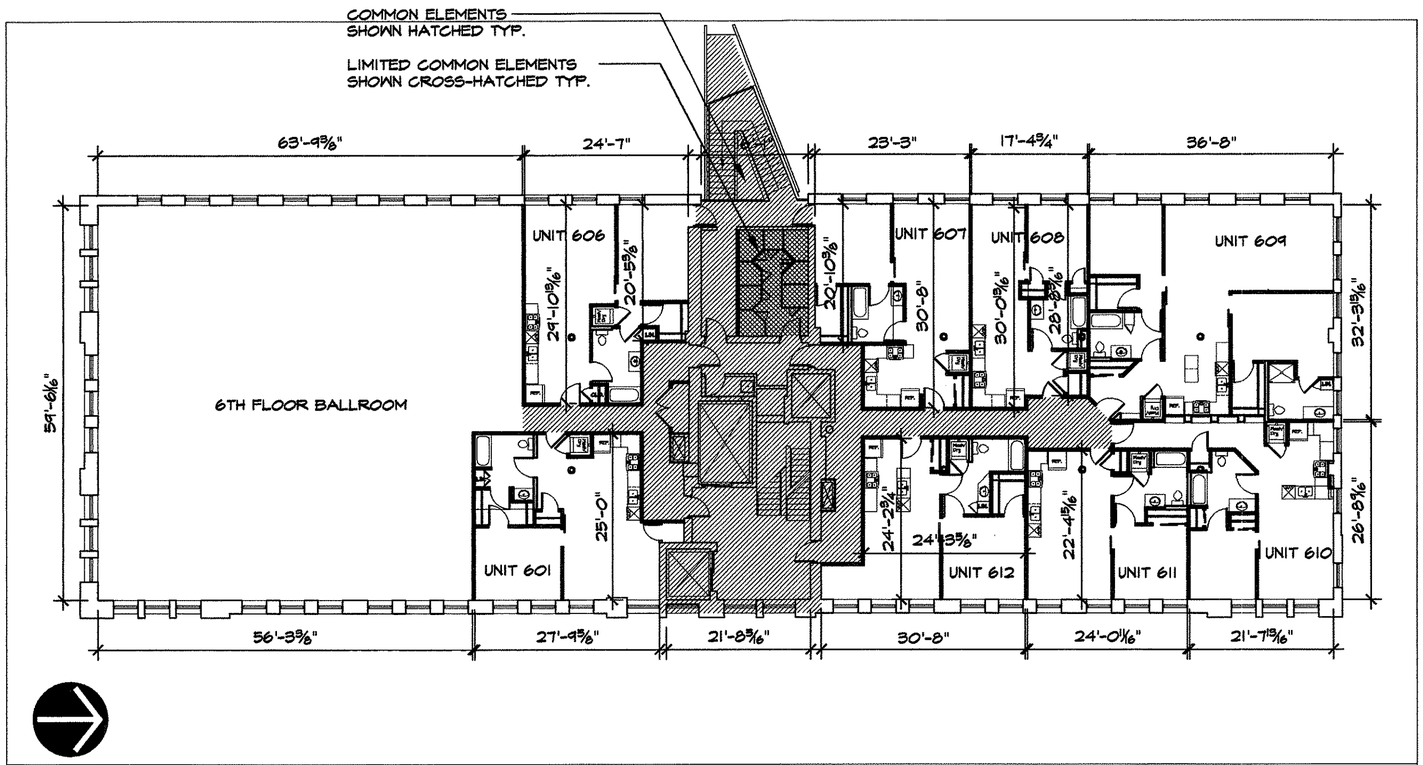
PROJECT NAME: HARTMAN LOFT CONDOMINIUMS

150 EAST MAIN STREET
COLUMBUS, OHIO 43215

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DATE	6/28/06
SCALE	AS NOTED
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SHEET 4/9



A7 SIXTH FLOOR PLAN

1/16" = 1'-0" | FINISH FLOOR ELEVATION 825'-10" | NOTE: ALL DIMENSIONS +/_ 1'-0"

CONDO PLAT BOOK 170 PG 86

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* ARCHITECT *
1348 Refugee Road
Pickerington, OH 43147
TEL 614-577-9601
FAX 614-577-9601

SHEET TITLE
FLOOR PLANS

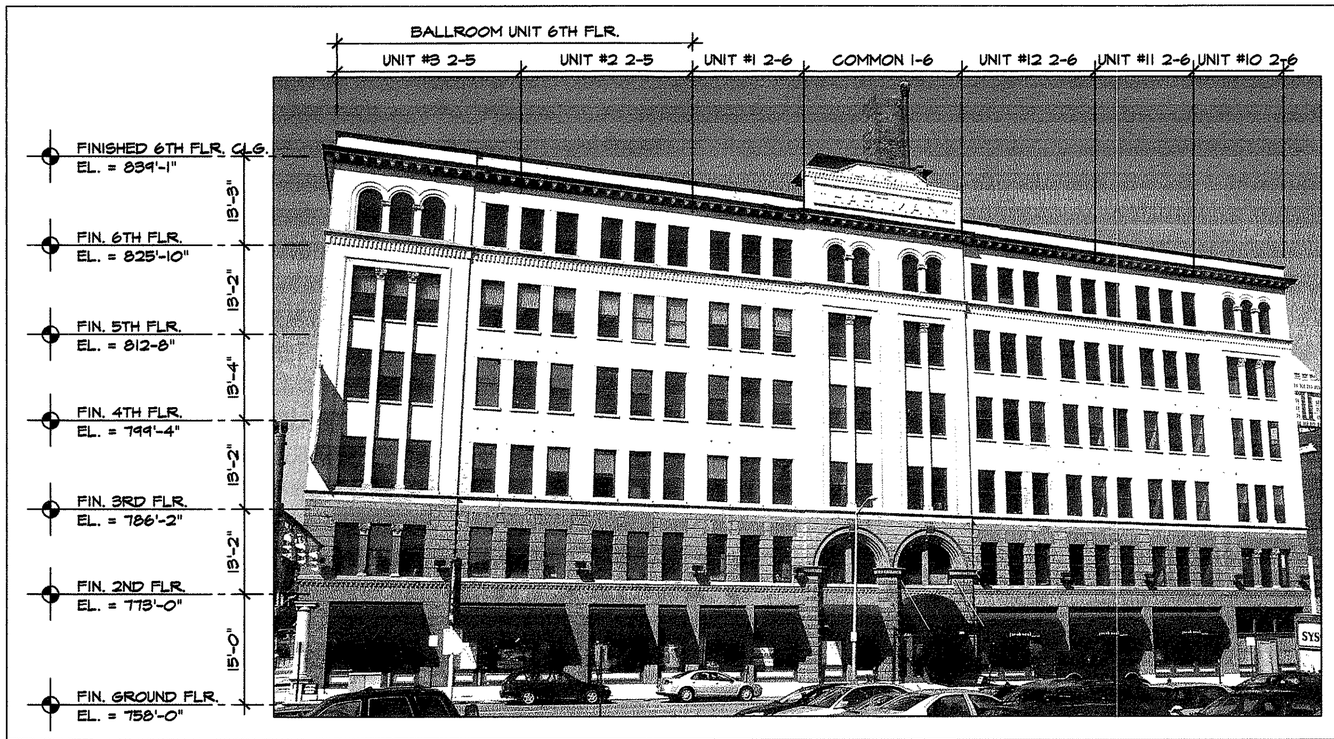
PROJECT NAME
HARTMAN LOFT CONDOMINIUMS

150 EAST MAIN STREET
COLUMBUS, OHIO 43215

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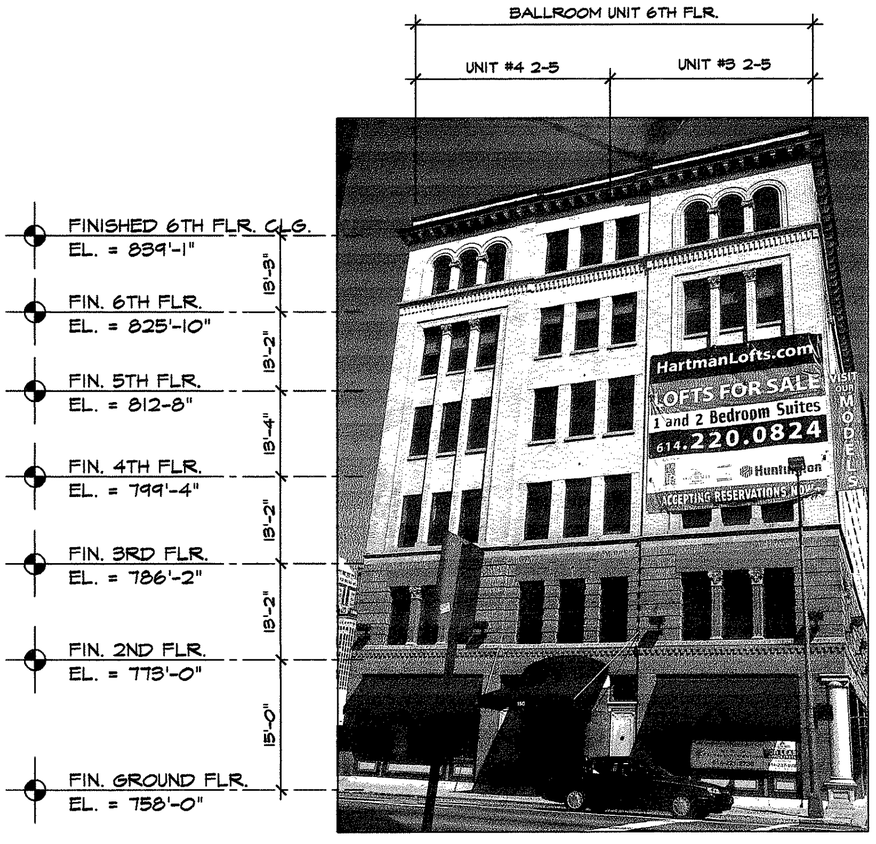
DATE 6/28/06
SCALE AS NOTED
JOB NO.
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CHECKED

SHEET
5/9



B1 — **FRONT ELEVATION**

NOT TO SCALE | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"



B2 — **REAR ELEVATION**

NOT TO SCALE | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"

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CONDO PLAT BOOK 170 PG 87

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SHEET TITLE
FRONT AND SIDE ELEVATIONS

PROJECT NAME
HARTMAN LOFT CONDOMINIUMS

150 EAST MAIN STREET
COLUMBUS, OHIO 43215

REVISION	
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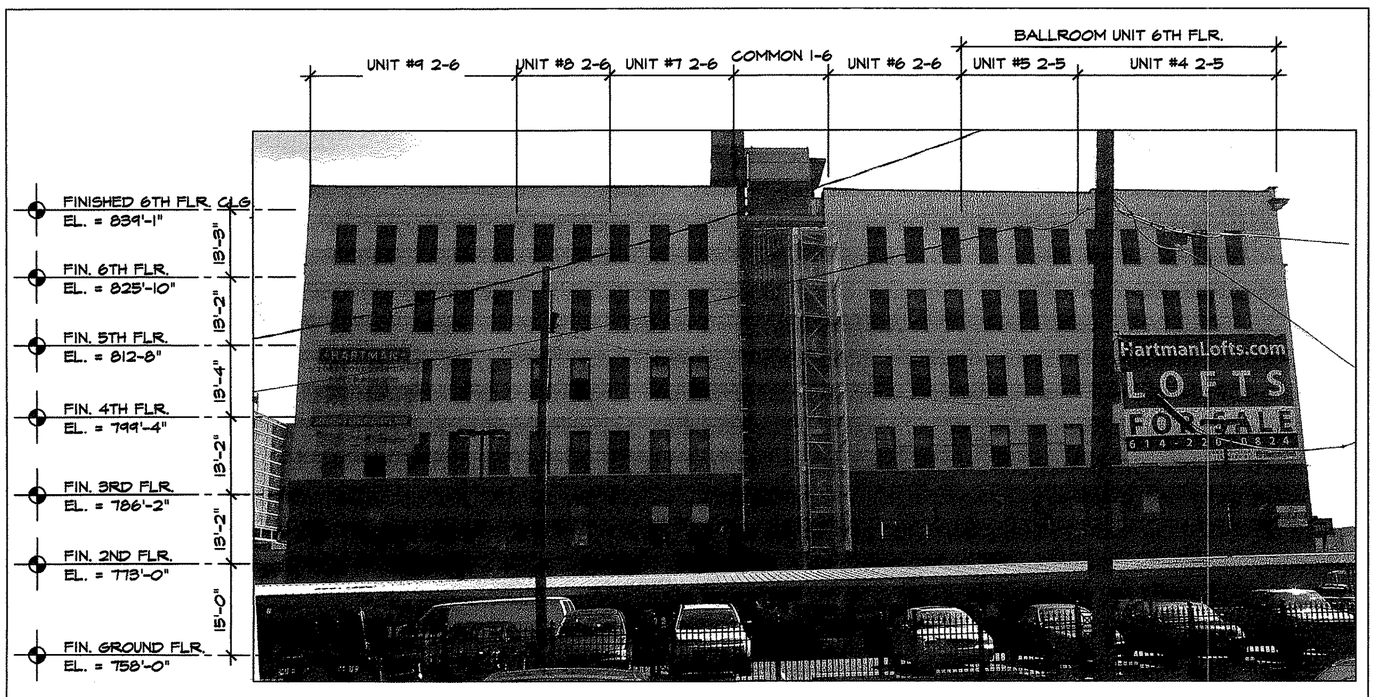
DATE	6/28/06
SCALE	AS NOTED
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SHEET
6/9



B3 — SIDE ELEVATION

NOT TO SCALE | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"



B4 — SIDE ELEVATION

NOT TO SCALE | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"

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CONDO PLAT BOOK 170 PG 88

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Surveyor/Licenced Professional Engineer

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TEL 614-577-9601
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SHEET TITLE
SIDE AND REAR ELEVATIONS

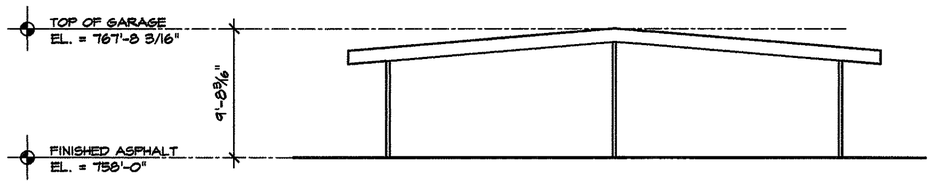
PROJECT NAME
HARTMAN LOFT CONDOMINIUMS

150 EAST MAIN STREET
COLUMBUS, OHIO 43215

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DATE	6/28/06
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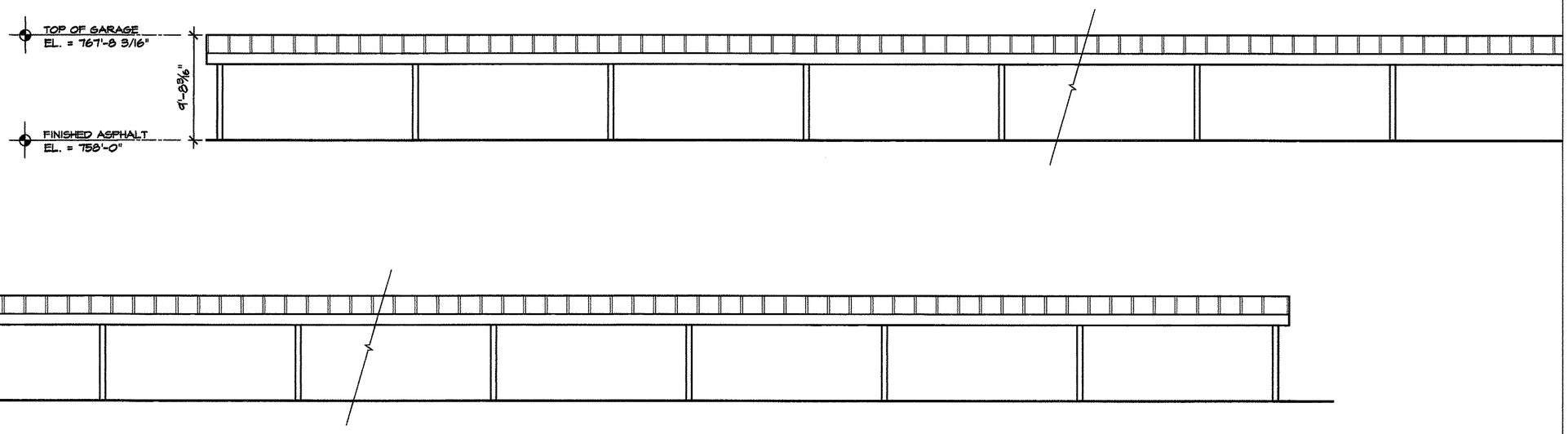
SHEET
7/9



C1 COVERED PARKING SOUTH ELEVATION

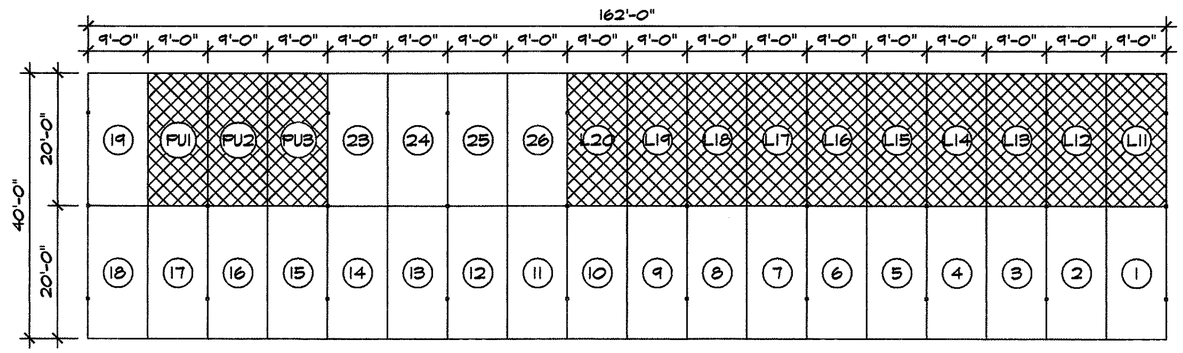
1/8" = 1'-0" | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"

CONDO PLAT BOOK 170 PG 89



C2 COVERED PARKING EAST ELEVATION

1/8" = 1'-0" | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"



LEGEND

REFER TO SITE PLAN FOR DESIGNATION OF PARKING SPACES

C3 COVERED PARKING PLAN

1/16" = 1'-0" | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"

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S-8230

Surveyor/Licenced Professional Engineer

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TEL 614-577-9621
FAX 614-577-9621

SHEET TITLE
COVERED PARKING PLANS

PROJECT NAME
HARTMAN LOFT CONDOMINIUMS

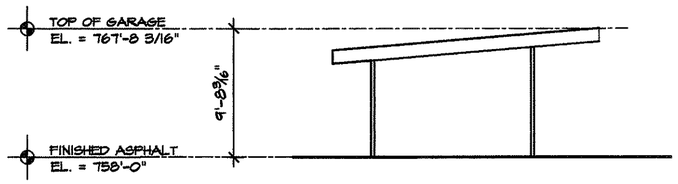
150 EAST MAIN STREET
COLUMBUS, OHIO 43215

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DATE 6/28/06
SCALE AS NOTED
JOB NO.
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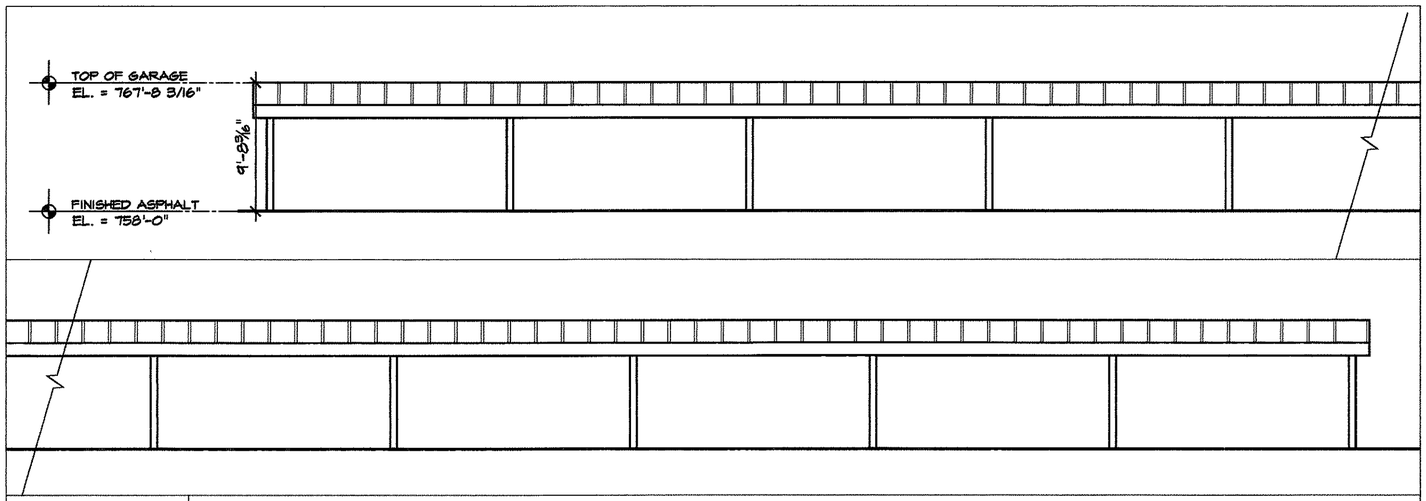
SHEET
8/9

CONDO PLAT BOOK 170 PG 90



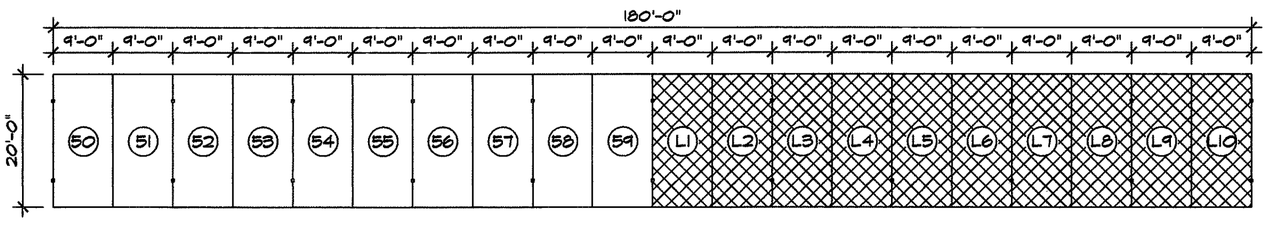
C4 — COVERED PARKING SOUTH ELEVATION

1/8" = 1'-0" | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"



C5 — COVERED PARKING EAST ELEVATION

1/8" = 1'-0" | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"



LEGEND

REFER TO SITE PLAN FOR DESIGNATION OF PARKING SPACES

C6 — COVERED PARKING PLAN

1/16" = 1'-0" | FINISH FLOOR ELEVATION 120'-0" | NOTE: ALL DIMENSIONS +/_ 1'-0"

My signature affixed below certifies that this set of drawings of The Hartman Condominium accurately shows (i) the buildings and other improvements to the land as constructed; (ii) the layout, location, designation, and dimensions of each unit; and (iii) the layout, location, and dimension of the common elements, limited common elements, and their appurtenant facilities.

Registered Architect

My signature affixed below certifies that this set of drawings of The Hartman Condominium property accurately shows the (i) location of the buildings and other improvements comprising such condominium; (ii) the location and dimensions of all encroachments and appurtenant recorded easements; and (iii) the distances between parcels of land shown on the drawings.

S. 8230

Surveyor/Licenced Professional Engineer

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SEAL

DOCUMENTS NOT TO BE SUBMITTED FOR PERMITS WITHOUT ARCHITECT'S SEAL.

PAUL F. WOODRUFF
* ARCHITECT *
1548 Refugee Road
Pickerington, OH 43147
TEL 614-577-9601
FAX 614-577-9601

SHEET TITLE: COVERED PARKING PLANS

PROJECT NAME: HARTMAN LOFT CONDOMINIUMS

150 EAST MAIN STREET
COLUMBUS, OHIO 43216

REVISION	
NO.	DATE
1	
2	
3	
4	

DATE	6/28/06
SCALE	AS NOTED
JOB NO.	
DRAWN	
CHECKED	

SHEET 9/9

THE FIRST AMENDMENT TO THE DECLARATION
Hartman Condominium

Being Lots 606, 607, & 608 as the same are numbered and delineated upon the recorded plat thereof, of record in Deed Book F, Page 332.

City of Columbus, Franklin County, Ohio

0.8107 Ac.

CONDO PLAT BOOK 199 PAGE 82

POSTED ADDRESS:
150 E. Main St.

GRANTOR / CURRENT OWNER:
150 East Main, Ltd.

INSTRUMENT No.
199811020279193
199811020279195

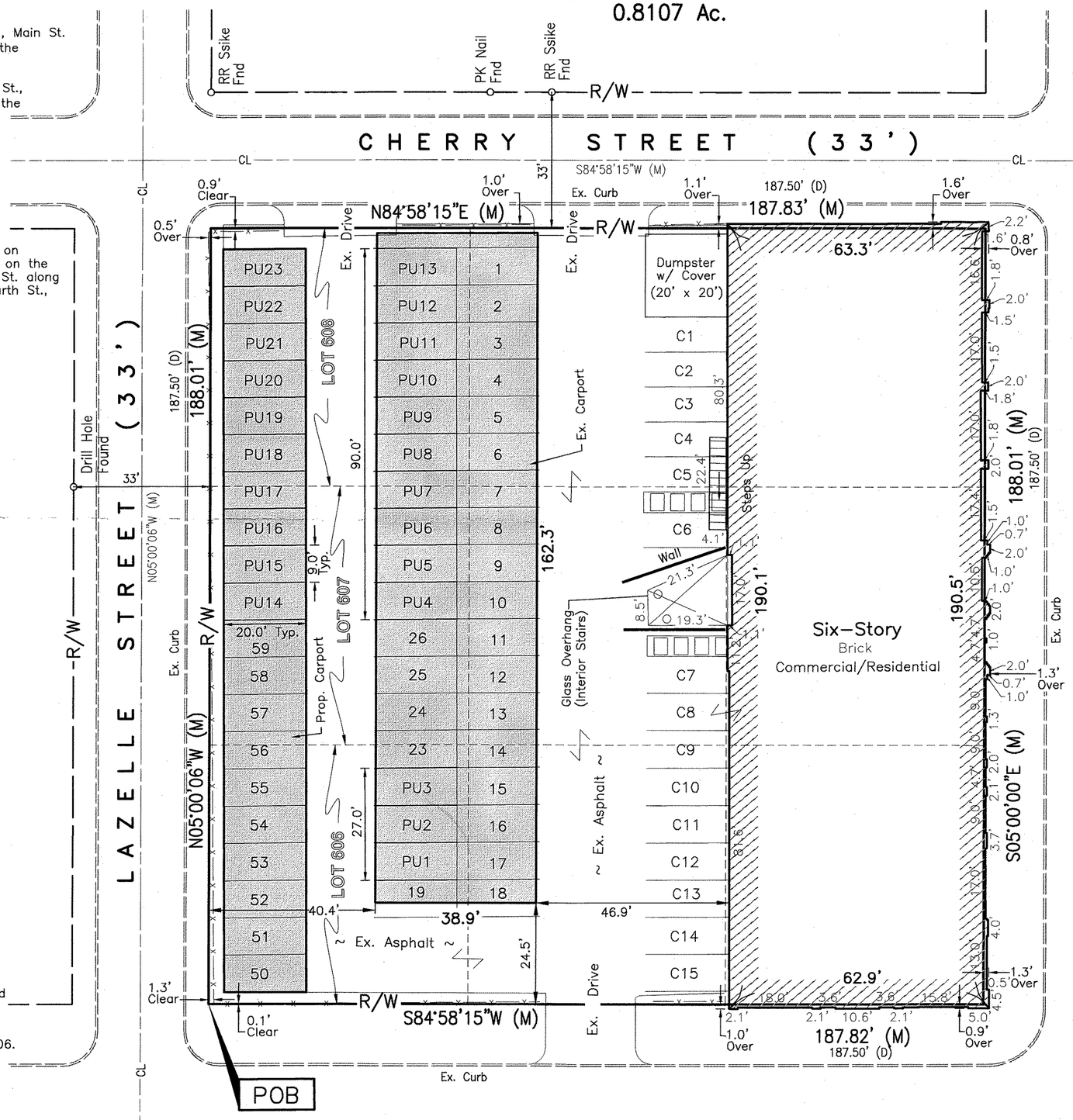
APPARENT ENCROACHMENTS:
1. The existing building along Fourth St., Main St. and Cherry St., appears to be over the property line.
2. The existing iron fence along Cherry St., and Lazelle St., appears to be over the property line.

EASEMENTS:
According to provided Title Commitment, prepared by Hummel Title Agency (HTAC-21208), there are no recorded easements affecting suveyed property.

SURVEYOR NOTE:
There was no monumentation recovered on surveyed property. Monumentation found on the opposite side of Cherry St. and Lazelle St. along with existing curbs on Main St. and Fourth St., where used to establish property lines.

SITE AREA:

Total Site Area:	35,314 S.F.
Building Area:	11,777 S.F.
Remaining Area:	**23,537 S.F.**



LEGEND

(M)	Field Measured Distance
(D)	Deed Distance
PL	Property Line
R/W	Right-of-Way
CL	Centerline
∘	Iron Pin Found (IPF)
—x—x—	Ex. Iron Fence
	Porch/Over-hang

Condominium Declaration
200802050017961

200802050017763
Pgs: 4 $99.30 T20080008214
02/05/2008 1:02PM BXSQUIRE SAND
Robert G. Montgomery
Franklin County Recorder

GRAPHIC SCALE
0 10 20 40
(IN FEET)
1 Inch = 20 Ft.

My signature affixed below certifies that this set of drawings of the Hartman accurately shows (i) the buildings and other improvements to the land as constructed; (ii) the layout, location, designation and dimensions of each unit; and (iii) the layout, location, and dimension of the common elements, and their appurtenant facilities.

STATE OF OHIO
DANNY D. POPP
7978
REGISTERED ARCHITECT

BY: _____ Registered Architect Date

We hereby certify that the foregoing survey was prepared from actual field measurements and is not a Boundary Survey pursuant to Chapter 4733-37 of said code.

My signature affixed below certifies that this set of drawings of the Hartman Condominium property accurately shows the (i) location of the buildings and other improvements comprising such condominium; (ii) the location and dimensions of all encroachments and appurtenant recorded easements; and (iii) the distance between parcels of land shown on the drawings.

STATE OF OHIO
MATTHEW E. FERRIS
S-8230
REGISTERED
PROFESSIONAL SURVEYOR

BY: _____ 01.23.08
Matthew E. Ferris, P.E., P.S. Date
Registered Surveyor No. 8230

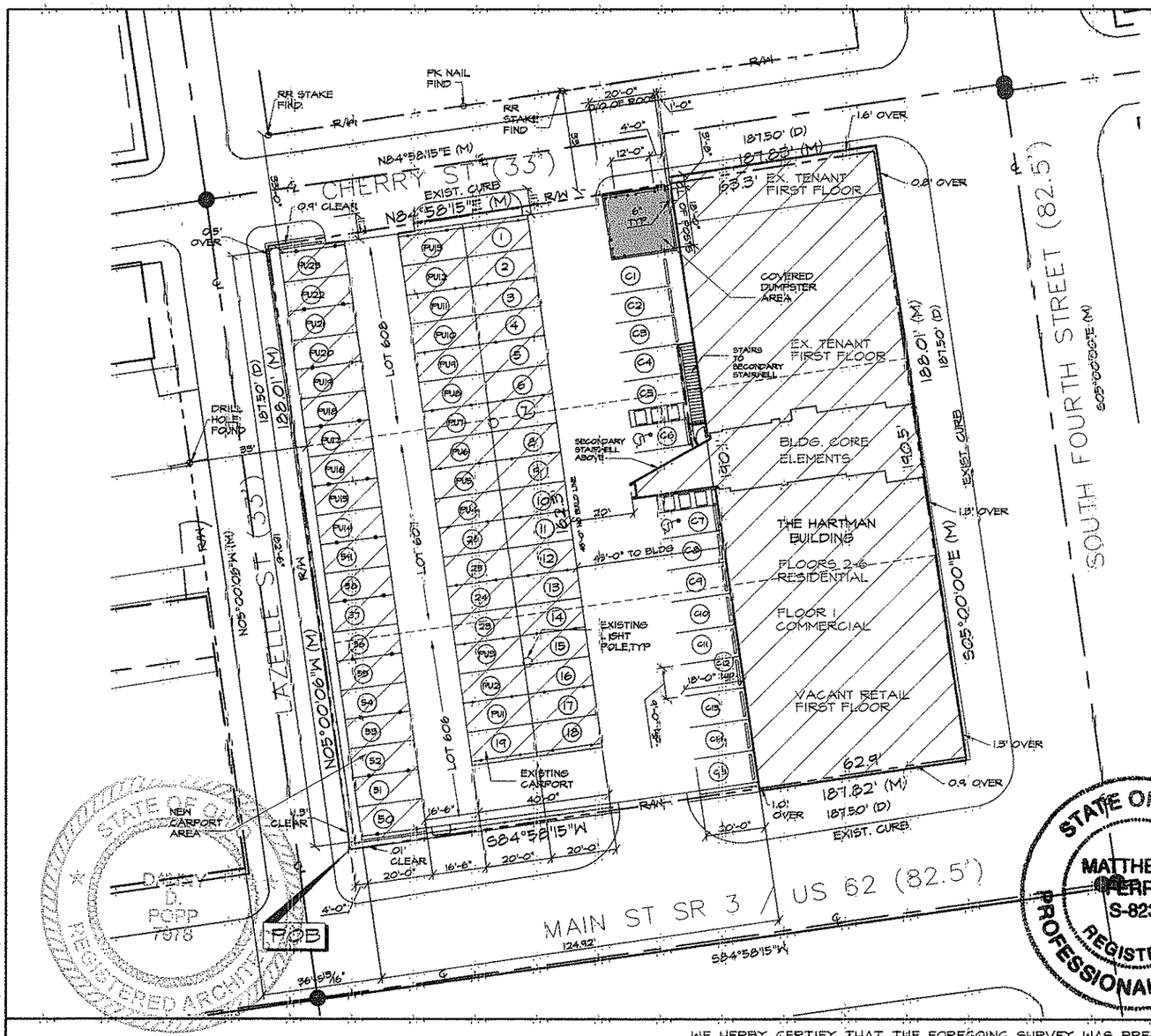
BASIS OF BEARINGS: Bearings are based on the centerline of Fourth Street, assumed to be North 05° 00' 00" West.

Field survey was conducted on 06-27-06.

PLAN PREPARED BY:

E.P. FERRIS AND ASSOCIATES INC.
CONSULTING CIVIL ENGINEERS AND SURVEYORS
880 KING AVENUE
COLUMBUS, OHIO 43212
(614) 299-2999 Fax (614) 299-2992

708326



1. TOTAL SQUARE FOOTAGE OF THE PARKING LOT IS 23,486.21. TOTAL SQUARE FOOTAGE OF THE REFUSE AREA IS 400.

2. THERE ARE 71 "CONTROLLED" PARKING SPACES FOR PURPOSES OF ARTICLE II (G)(5)(B) OF THE DECLARATION.

3. SPACES MARKED C1 THROUGH C15 ARE LIMITED COMMON ELEMENTS APPURTENANT TO UNIT 1 (COMMERCIAL UNIT).

4. THE TYPICAL DIMENSIONS OF THE PARKING SPACES ARE 9'-0" x 18'-0".

POSTED ADDRESS
150 EAST MAIN ST.

GRANTOR / CURRENT OWNER:
150 EAST MAIN, LTD.

INSTRUMENT NO.
199811020279193
199811020279195

APPARENT ENCROACHMENTS:
1. THE EXISTING BUILDING ALONG FOURTH ST., MAIN ST., AND CHERRY ST., APPEARS TO BE OVER THE PROPERTY LINE.

2. THE EXISTING IRON FENCE ALONG CHERRY ST., AND LAZELLE ST., APPEARS TO BE OVER THE PROPERTY LINE.

EASEMENTS:
ACCORDING TO PROVIDED TITLE COMMITMENT, PREPARED NY HUMMEL TITLE AGENCY (HTAC-21208), THERE ARE NO RECORDED EASEMENTS AFFECTING SURVEYED PROPERTY.

SURVEYOR NOTE:
THERE WAS NO MONUMENTATION RECOVERED ON SURVEYED PROPERTY. MONUMENTATION FOUND ON THE OPPISITE SIDE OF CHERRY ST. AND LAZELLE ST. ALONG WITH EXISTING CURBS ON MAIN ST. AND FOURTH ST., WHERE USED TO ESTABLISH PROPERTY LINES.

SITE AREA:

TOTAL SITE AREA:	35,314 S.F.
BUILDING AREA	11,777 S.F.
REMAINING AREA:	23,537 S.F.

BASIS OF BEARINGS: BEARINGS ARE BASED ON THE CENTERLINE OF FOURTH ST., ASSUMED TO BE NORTH 05° 00' 00" WEST.

FIELD SURVEY WAS CONDUCTED ON 6-27-07 BY:
E.P. FERRIS AND ASSOCIATES
880 KING AVE.
COLUMBUS, OHIO 43212
PHONE: 614-299-2999

CONDO PLAT BOOK 199 PAGE 83

MY SIGNATURE AFFIXED BELOW CERTIFIES THAT THIS SET OF DRAWINGS OF THE HARTMAN CONDOMINIUM ACCURATELY SHOWS (i) THE BUILDINGS AND OTHER IMPROVEMENTS TO THE LAND AS CONSTRUCTED; (ii) THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF EACH UNIT; AND (iii) THE LAYOUT, LOCATION, AND DIMENSION OF THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS, AND THEIR APPURTENANT FACILITIES.

REGISTERED ARCHITECT

WE HERBY CERTIFY THAT THE FOREGOING SURVEY WAS PREPARED FROM ACTUAL FIELD MEASURMENTS AND IS NOT A BOUNDRY SURVEY PURSUANT TO CHAPTER 4733-37 OD SAID CODE.

MY SIGNATURE AFFIXED BELOW CERTIFIES THAT THIS SET OF DRAWINGS OF THE HARTMAN CONDOMINIUM ACCURATELY SHOWS (i) THE BUILDINGS AND OTHER IMPROVEMENTS COMPRISING SUCH CONDOMINIUM; (ii) THE LOCATION AND DIMENSIONS OF ALL ENCROACHMENTS AND APPURTENANT RECORDED EASEMENTS; AND (iii) THE DISTANCES BETWEEN PARCELS OF LAND SHOWN ON THE DRAWINGS.

01.23.08
SURVEYOR / PROFESSIONAL ENGINEER

SITE PLAN
SCALE: 1" = 40'-0"

LEGEND:
(M) = FIELD MEASURED DISTANCE
(D) = DEED DISTANCE
(R/W) = RIGHT OF WAY
(CL) = CENTERLINE

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STATE OF OHIO
DANNY D. POPP
7978
REGISTERED - ARCHITECT

DDP and ASSOCIATES
architects/planners
855 EAST COOKE ROAD,
COLUMBUS, OH 43224
PHONE: (614) 262-7973
FAX: (614) 262-7963

HARTMAN BUILDING LOFTS
150 E. MAIN STREET
COLUMBUS, OHIO 43215
FRANKLIN COUNTY

ISSUED: 1-16-2008
REVISED:

DRAWN: IDA
CHECKED: DRM

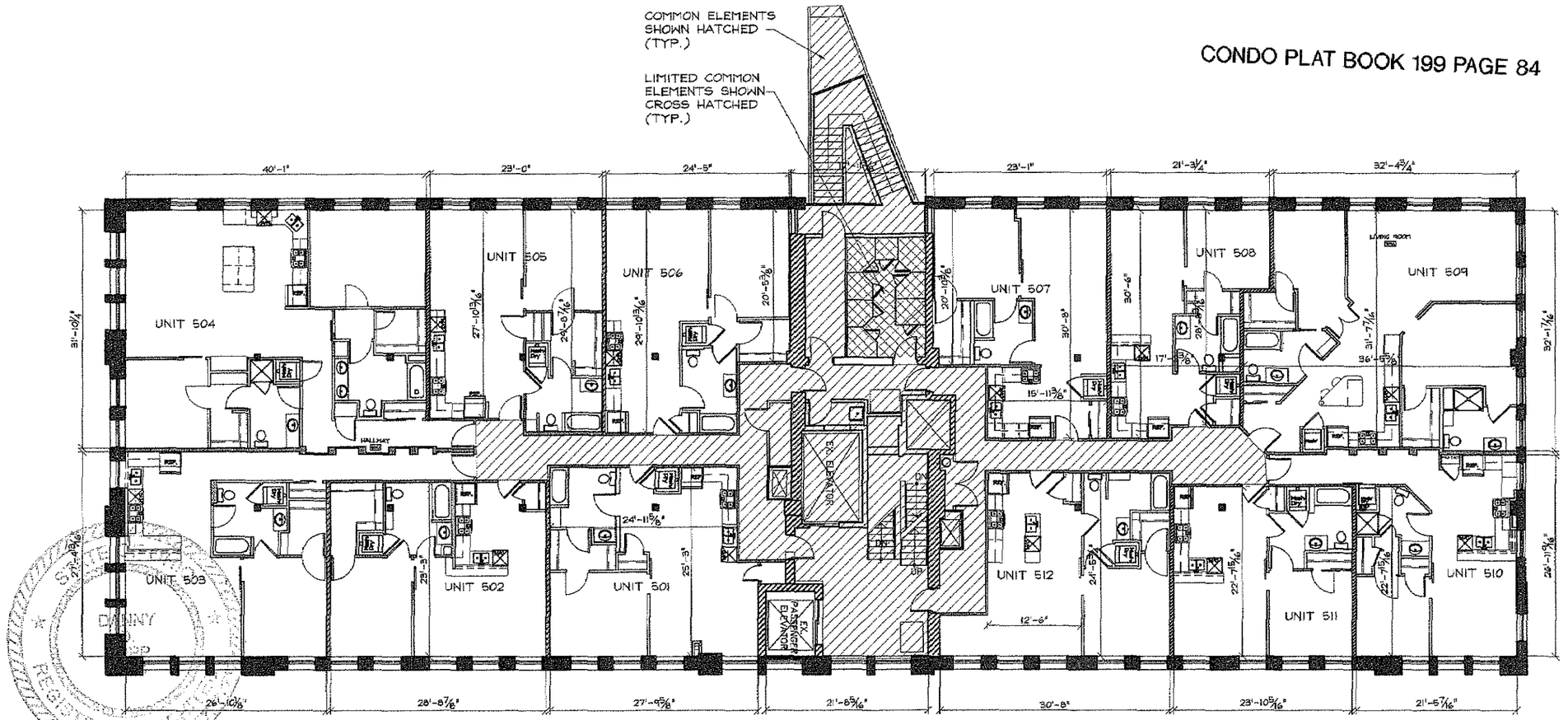
SHEET TITLE: SITE PLAN

S1

PROJECT: 06-432

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CONDO PLAT BOOK 199 PAGE 84



MY SIGNATURE AFFIXED BELOW CERTIFIES THAT THIS SET OF DRAWINGS OF THE HARTMAN CONDOMINIUM ACCURATELY SHOWS (i) THE BUILDINGS AND OTHER IMPROVEMENTS TO THE LAND AS CONSTRUCTED; (ii) THE LAYOUT, LOCATION, DESIGNATION, AND DIMENSIONS OF EACH UNIT; AND (iii) THE LAYOUT, LOCATION, AND DIMENSION OF THE COMMON ELEMENTS, LIMITED COMMON ELEMENTS, AND THEIR APPURTENANT FACILITIES.

REGISTERED ARCHITECT

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1.21.08

SURVEYOR / PROFESSIONAL ENGINEER

STATE OF OHIO · MATTHEW E. FERRIS · S-8230 · REGISTERED PROFESSIONAL SURVEYOR

N

FIFTH FLOOR PLAN

SCALE: 1/16" = 1'-0"

NOTE:
FINISH FLOOR ELEVATION = 812'-8"

STATE OF OHIO · DANNY D. POPP · 7978 · REGISTERED ARCHITECT

DDP and ASSOCIATES
architects/planners
855 EAST COOKE ROAD,
COLUMBUS, OH 43224
PHONE: (614) 262-7973
FAX: (614) 262-7963

HARTMAN BUILDING LOFTS
150 E. MAIN STREET
COLUMBUS, OHIO 43215
FRANKLIN COUNTY

ISSUED: 1-16-2008
REVISED:

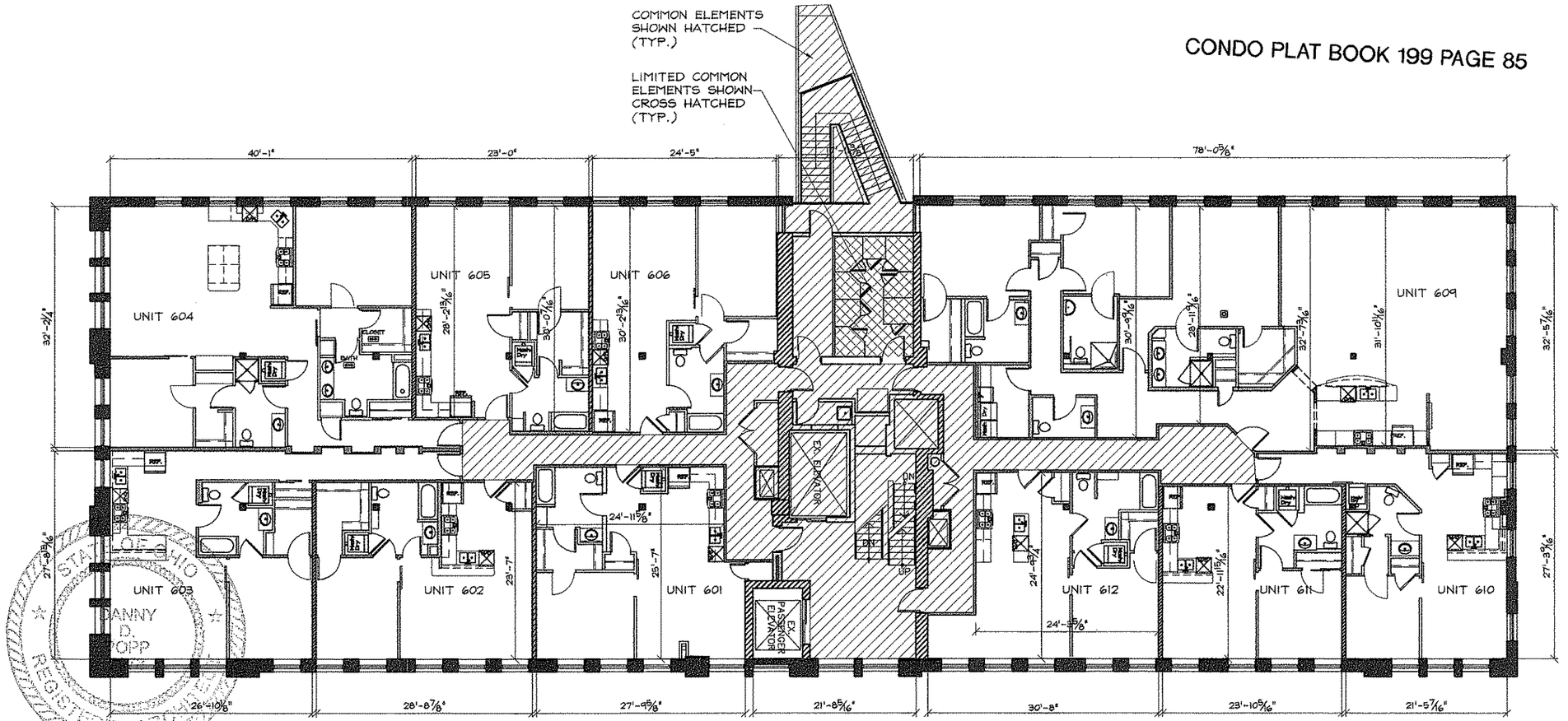
DRAWN: IDA
CHECKED: DRM

SHEET TITLE: 5th FLOOR PLAN

A6

PROJECT: 06-432

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REGISTERED ARCHITECT

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1.21.08

SURVEYOR / PROFESSIONAL ENGINEER

N

SIXTH FLOOR PLAN

SCALE: 1/16" = 1'-0"

NOTE:
FINISH FLOOR ELEVATION = 825'-10"

STATE OF OHIO
DANNY D. POPP
7978
REGISTERED ARCHITECT

STATE OF OHIO
MATTHEW E. FERRIS
S-8230
REGISTERED
PROFESSIONAL SURVEYOR

DDP and ASSOCIATES
architects/planners
855 EAST COOKE ROAD,
COLUMBUS, OH 43224
PHONE: (614) 262-7973
FAX: (614) 262-7963

HARTMAN BUILDING
LOFTS
150 E. MAIN STREET
COLUMBUS, OHIO 43215
FRANKLIN COUNTY

ISSUED: 1-16-2008
REVISED:

DRAWN: IDA
CHECKED: DRM

SHEET TITLE: 6th FLOOR PLAN

A7

PROJECT: 06-432

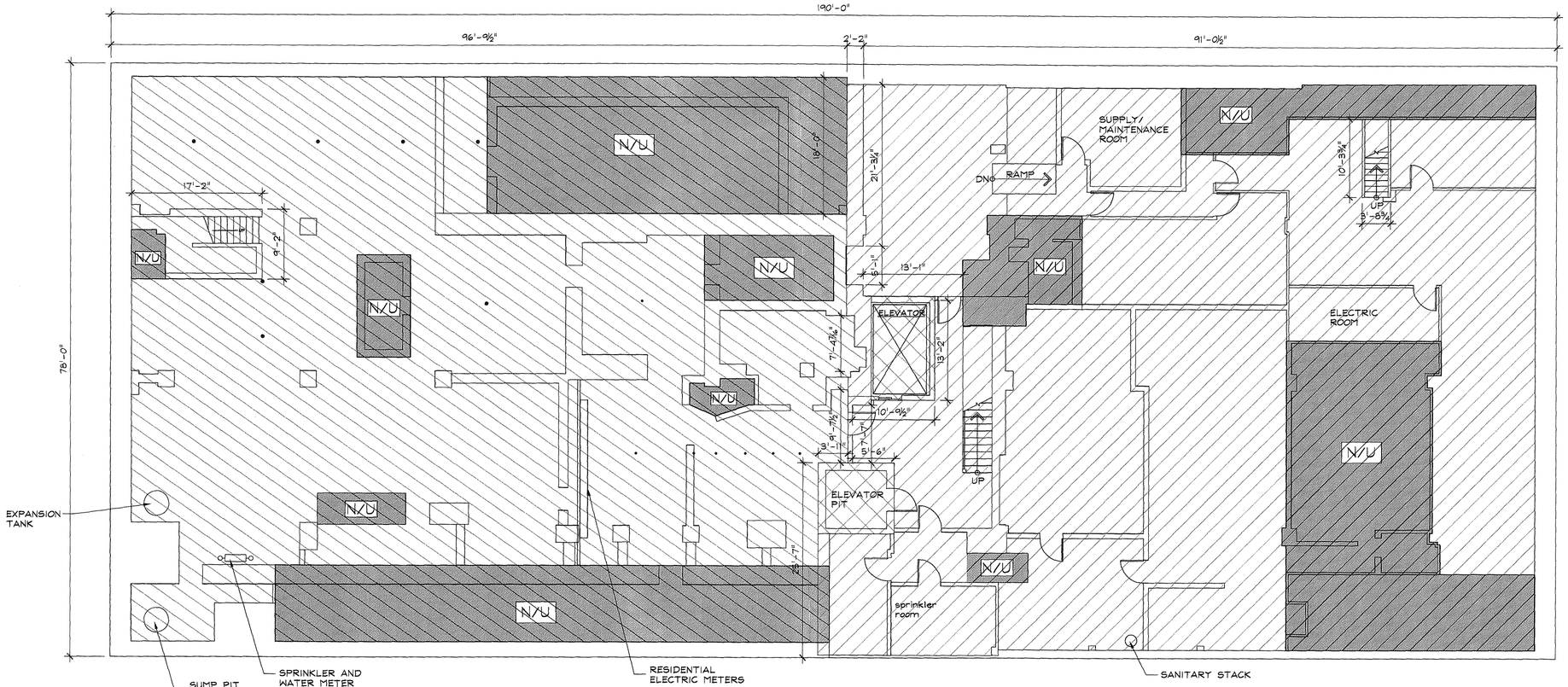
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Architect's Certification

I hereby certify that this drawing consisting of two (2) sheets, accurately shows the units, common elements, and limited common elements formed out of the former convertible unit (Unit 1) by the Second Amendment to the Hartman Condominium for the sole and limited purpose of complying with Section 5311.07(E) of the Ohio Revised Code.

Signature: DDP

200912230185747
Pgs: 2 $172.80 T20090069882
12/23/2009 4:18PM BKLOVELAND BO
Robert G. Montgomery
Franklin County Recorder
DECL 200912230185742



HATCH LEGEND

- LIMITED COMMON ELEMENT-UNIT 1A
- LIMITED COMMON ELEMENT-UNIT 1B
- LIMITED COMMON ELEMENT-UNIT 1C
- COMMON ELEMENT
- NO USE AREA

16' 0 8' 16'

N

BASEMENT PLAN
SCALE: 1/8"= 1'-0"

STATE OF OHIO REGISTERED ARCHITECT
DANNY D. POPP 7978

DDP and ASSOCIATES
architects/planners
855 EAST COOKE ROAD,
COLUMBUS, OH 43224
PHONE: (614) 262-7973
FAX- (614) 262-7963

CONSULTANTS

HVAC:

PE-SERVICES
51 N. HIGH STREET
COLUMBUS, OH. 43215
PHONE-614-221-0772
FAX- 614-221-0747

ELECTRICAL:

PE-SERVICES
51 N. HIGH STREET
COLUMBUS, OH. 43215
PHONE-614-221-0772
FAX- 614-221-0747

THE HARTMAN CONDOMINIUM
2ND AMENDMENT DRAWINGS
150 EAST MAIN STREET
COLUMBUS, OHIO 43215
FRANKLIN COUNTY

ISSUED: 12/21/2009

REVISED:

- ☐ SCHEMATIC DESIGN
- ☐ PRELIM BID SET
- ☐ PRELIMINARY SET
- ☐ DESIGN DEVELOPMENT
- ☐ BID SET
- ☑ PERMIT SET
- ☑ REVISED SET
  IF SHEET IS REVISED, REVISION MARKER WILL SHOW ABOVE

AN APPROVED PERMIT SET IS THE ONLY SET TO BE USED TO BUILD FROM. ANY OTHER SET IS NOT FULLY COMPLETED TO BUILD FROM.
IF NONE OF THE ABOVE ARE CHECKED, PLEASE CONTACT THE ARCHITECT TO ASCERTAIN THE CORRECT DOCUMENT CLASSIFICATION.

DRAWN: JDH
CHECKED: DDP

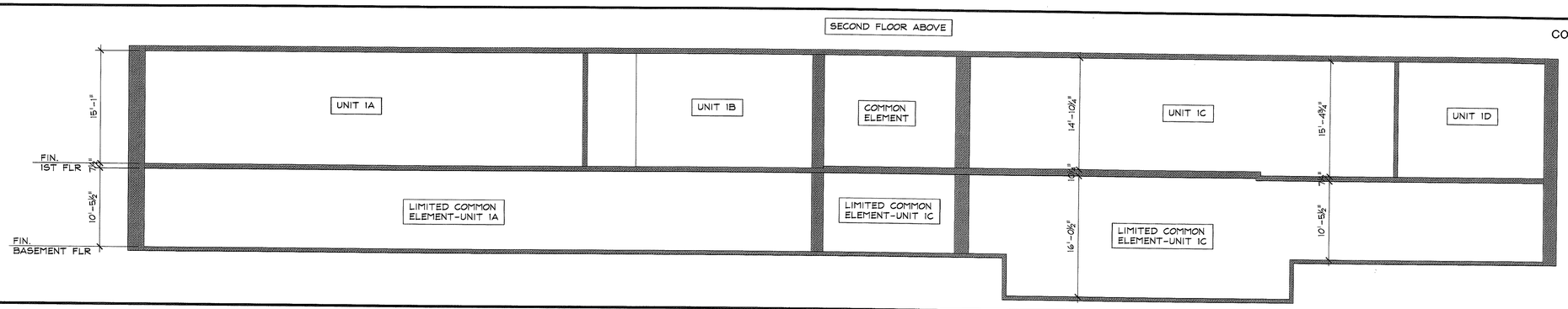
SHEET TITLE:
BASEMENT AREA

A0

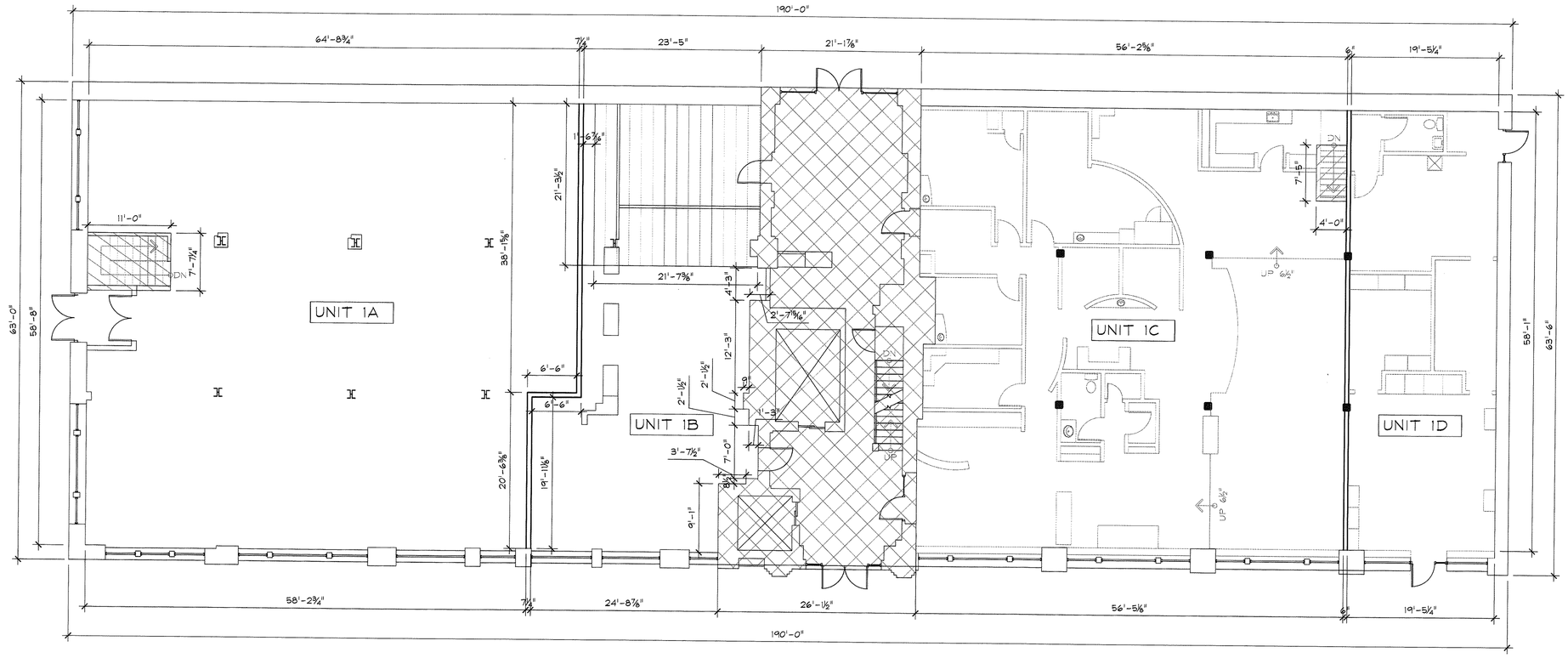
PROJECT: 06-432

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CONDO PLAT BOOK 214 PG 48



1 **BUILDING SECTION**
SCALE: 1/8"= 1'-0"



HATCH LEGEND

- LIMITED COMMON ELEMENT-UNIT 1A
- LIMITED COMMON ELEMENT-UNIT 1B
- LIMITED COMMON ELEMENT-UNIT 1C
- COMMON ELEMENT
- NO USE AREA

16' 0 8' 16'

N **FIRST FLOOR PLAN**
SCALE: 1/8"= 1'-0"

STATE OF OHIO
DANNY D. POPP
7978
REGISTERED ARCHITECT

DDP and ASSOCIATES
architects/planners
855 EAST COOKE ROAD,
COLUMBUS, OH 43224
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PHONE-614-221-0772
FAX- 614-221-0747

THE HARTMAN CONDOMINIUM
2ND AMENDMENT DRAWINGS

150 EAST MAIN STREET
COLUMBUS, OHIO 43215
FRANKLIN COUNTY

ISSUED: 12/21/2009

REVISED:

- ☐ SCHEMATIC DESIGN
- ☐ PRELIM BID SET
- ☐ PRELIMINARY SET
- ☐ DESIGN DEVELOPMENT
- ☐ BID SET
- ☑ PERMIT SET
- ☑ REVISED SET
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DRAWN: JDH
CHECKED: DDP

SHEET TITLE:
1ST FLOOR AREA

A1

PROJECT: 06-432 1